

N. H., is visiting her daughter Mrs. William Gilford of Lowell.

# BOOSTERS WILL MEET JAN. 9

The next meeting of the Andover Boosters will be held Wednesday, Jan. 9, at 7:30 p.m. at the Reception Room in Lawrence. Initial plans will be made for the annual Invitational track meet to be held in May.

**ACADEMY BARBER SHOP**  
96 MAIN ST. NEAR A & B  
3 BARBERS - GOOD SERVICE  
New Hours: Daily 8:30 to 6  
CLOSED MONDAY

with Dry Cleaning you'll like



ry Cleaning

hness of our Sanitone Dry  
s out, so patterns revive.

ur special Sanitone finishes  
mill finish of the fabrics so  
and feel like new, cleaning

LL ON US TODAY  
FOR YOURSELF

Y SERVICE  
O 3 P.M.  
A CHARGE

W's  
CLEANSERS

reet - Shawsheen

# The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 76 NUMBER 15

ANDOVER, MASSACHUSETTS, JANUARY 10, 1963

PRICE 10 CENTS



RECEIVING AWARD - Eagle Scout Robert Johnston received his official designation in that rank from his mother, at a recent meeting of Troop 70, at Christ Church. From left to right are Robert Fraize, vice president of North Essex Council; Ted Cole, Scoutmaster of Troop 70; Eagle Scout Johnston; Mrs. Malcolm Johnston; Malcolm Johnston; and the Rev. J. Edison Pike, rector of Christ Church. (Cole)

## Weekday School Planning Tea

A tea, at which parents of students in the Weekday School of Christian Education will meet the staff of the school, will be held Tuesday, Jan. 15 at 3:30 p.m. in the Graham House at Phillips Academy.

Others invited to the occasion include the teachers of 7th, 8th, and 9th grades in the Sunday Schools of the churches of the Andover Council, the chairmen of local Christian education committees, the local representatives to the Christian Education Committee of the Andover Council, the members of the Christian Education Committee of the Council, leaders in Christian education in the churches, and their ministers.

At the tea, S. Scott Bartchy, (Continued on Page 11)

## fieldstones

open every day excepting Tuesdays - year 'round  
cocktails - luncheons  
dinner - special functions  
gift shop

**WESTINGHOUSE**  
**COIN-OP Laundromat**  
GIANT 25 lb. and 30 Westinghouse Washers  
FREE PARKING  
COMMON ST. - Lawrence, Mass.

## QUICK, COLD WEATHER STARTS

ARE BUILT INTO  
**TEXACO**  
FIRE CHIEF  
GASOLINE  
DRIVE IN AND FILL  
'ER UP AT  
**VILLAGE "ANNEX"**  
SERVICE STATION  
MAIN ST. NEAR LIBRARY

## Town-Wide Master Plan Proposed By Study Group

### School Budget Can Go Down

The simple magic of paying teachers on a 52-week basis, instead of the existing 40-week system, can lop off slightly more than \$70,000 from the tentative school budget.

School Supt. Edward I. Erickson pointed out the logic of the step to the School Committee Tuesday night, and members eagerly approved the move.

They had been faced with about a \$300,000 increase in the budget, compared to a year ago.

But the schedule of weekly payments enables the amount to be reduced substantially, in the current year.

Basically, the salaries are divided by 52 instead of 40, to get the weekly pay. The division by 52 gives a smaller pay than division by 40; thus the amount needed in 1963 would be less than previously estimated.

However, the entire school budget still stands at about \$200,000 above last year's appropriation, according to latest Committee action.

(Continued on Page 15)

### SHORT WALK TO TOWN! 6-Room Cottage \$15,900

Floor plan: Living room; Den; family-size Kitchen; Bath; 3 twin-size bedrooms upstairs. Extra Large lot. Excellent decor.

**JOHN HEWITT**  
Realtor

8 Elm St. Andover  
Tels. 475-0973 - 475-1834

### KRESGE AUDITORIUM—MIT

... only concert locally  
**ANNA RUSSELL**

brings mirth to earth



Friday evening, Jan. 18  
8:30 P.M.—Cambridge  
spons. MIT CHORAL SOCIETY  
Tickets \$2.50 and \$3.00  
Reserved Seats: UN 4-6900, ext. 2910

A permanent planning staff, and a town-wide master plan, are recommended by a study committee authorized at the last town meeting.

Chaired by Henry F. Wolfson, the committee submitted its report to the Selectmen Monday night. And they urged at least a half-time permanent planner be hired by the town.

Another vital ingredient for future town prosperity, they feel, is adoption of a master plan showing just where roads, development, green areas, industrial tracts and facilities will be located. Details of sub-division streets would be left for developers to work out.

(Continued on Page 13)

## Meeting Thursday On Renewal Data

An effort to at least agree on the facts to be considered, relative to Urban Renewal, will be made next Thursday evening at the Junior High School.

There, members of all concerned town boards, the Housing Authority and the Realty Trust will seek to agree on basic information concerning Urban Renewal.

The session has been called by the Realty Trust, chaired by Joseph B. Doherty.

The Selectmen, in accepting the (Continued on Page 15)

**DISTINCTIVE**  
burner service  
heating-installation  
sheet metal work  
**FUEL OIL**

HEATING HOWE CORPORATION

G. B. HOWE - E. F. LELAND  
475-0365

Printing OF DISTINCTION



For Your Printing Needs  
Call 475-1943

## 3 Top Jobs Open

### Duff, Employees Agree On Pay

The Town Employees Association and Town Manager Thomas E. Duff have agreed on a salary package for 1963.

The Association ratified the agreement Tuesday night, according to President Duncan Cairnie.

A percentage increase that amounts to approximately \$200 a year, for policemen and fire-fighters, and about that amount for other employees including those paid on an hourly basis, has been approved.

Other items in the package include:

Agreement to review all classifications within the schedule.

A reduction in steps between minimum and maximum, and agreement to start at the first step instead of minimum; reduced to a three-year spread for most employees, and to 2 1/2 years for police and fire. In effect, this increases the minimum, and provides for reaching the maximum more quickly.

Payment of accumulated sick leave to heirs of any person who dies while in the employ of the town, but no payment of this amount to employees when they retire. Deletion of requests by police department to accept a statute, which would have given officers additional vacation time.

Abandonment of request for ex- (Continued on Page 11)

### Mrs. Kefferstan Is Correspondent

Mrs. Robert D. Kefferstan is the new Shawsheen correspondent for the Andover Townsman.

A resident of 7 Arundel st., Mrs. Kefferstan is office nurse for Dr. William H. Caverly, whose offices are in Shawsheen.

Born in Lawrence, Mrs. Kefferstan is married to Dr. Robert D. Kefferstan, a native of Andover. She attended Lawrence schools and graduated from St. John's Hospital School of Nursing.

She has been a member of the Shawsheen Village Woman's Club and has served on many community drives to aid charitable causes.

The couple has three children, Robert, a student at the Junior High School, Joel and Kurt, both pre-schoolers.

News items from Shawsheen - personals, family parties, showers, birthday parties, the entire range of neighborhood news items - may be given to Mrs. Kefferstan for the Townsman.

### NEED MONEY IMMEDIATELY?

Second mortgage funds available.  
**FRANKLIN CORPORATION**  
Tel. 688-6001

## FAY & DRISCOLL, INC.

FILTERED & METERED SERVICE

RANGE OILS FUEL

24 HOUR DEPENDABLE SERVICE

PROMPT DELIVERY

**MU 3-3131**

**OIL BURNERS**  
Sales & Service

CUSTOMER SATISFACTION  
GUARANTEED

576 Haverhill St. Lawrence

Political excitement began to build up this week, as it became obvious that three top municipal posts will be vacated by incumbents.

Only Moderator Charles G. Hatch seeks re-election.

There are vacancies on the Board of Selectmen, School Committee and Housing Authority.

The latter post is being vacated by George Noury, after serving for 10 years. He made known his desire to retire from the position over a year ago.

Considerable interest has been attached to that job, although contests for the position don't normally create much enthusiasm. But this year, Urban Renewal could become an issue. The Housing Authority controls that project, and it has been rumored that candidates for the job might run on anti or pro Renewal platforms. So far there are no identifiable candidates for any of the top town jobs. But there are plenty of rumors concerning all three.

(Continued on Page Nine)

## Hatch Running For Re-election



### ATTY. CHARLES G. HATCH

Atty. Charles G. Hatch of Apple-tree Ln. will seek re-election as moderator.

He took out nomination papers Monday at the town clerk's office. Mr. Hatch was first elected to the position in 1958, and has run (Continued on Page 15)

### PROFESSIONAL OR BUSINESS OFFICES FOR RENT

We have 2 excellent locations available for either professional or business offices. Ground-level or second floor. If you want to upgrade your income - give us a call.

Also, a four-star location for a retail store or beauty parlor. Absolutely the best. Call Mr. MacNeil.

**ANDOVER REALTY AGENCY**  
475-0600 or 475-4241



THE PIED PIPERS OF ANDOVER

**ANDOVER**  
Plumbing & Heating

Formerly Buchan & McNally  
"HAL" RUTTER, PROP.  
211 No. MAIN ST. GR 5-5121  
REG. NO. 6510



## CO-OP CALLING - "Calling All Slips"

In 1962 the CO-OP sold way over a million dollars' worth of groceries. Every dollar of this amount is subject to a CASH refund.

Here is how it works. CO-OP shoppers save their sales slips. During the month of January, they turn in the previous year's slips as the measure of their patronage.

In February our accountants determine the amount available for CASH refunds. This figure, divided by the total slips returned, establishes the refund percent.

Non-members who shopped CO-OP during 1962 can easily qualify for refunds. Ask Mary Angus. Now - shoppers are invited to start earning 1963 CASH refunds by shopping CO-OP right now.

For 'Coin of the Realm'  
Shop CO-OP

CO-OP MEAT SUPER SPECIAL

**LONDON BROIL lb 99<sup>c</sup>**

**BOILED HAM**

PIECE OR WHOLE

BY THE SLICE

**lb 87<sup>c</sup>**

**lb 93<sup>c</sup>**

LOOK FOR OUR WEEKLY IN-STORE MEAT SPECIALS

TASTY, COOKING

**ONIONS**

**3 lbs 19<sup>c</sup>**

SOLID HEAD

**CABBAGE**

**2 lbs 15<sup>c</sup>**

U. S. FANCY - 2 1/4 INCH MINIMUM

**MACINTOSH APPLES 3 lbs 29<sup>c</sup>**

FOR INSTANT MASHED  
POTATOES

**CO-OP**

**Potato Flakes**

**2 for 49**

TENDER LEAF

**TEA BAGS**

100 COUNT **79<sup>c</sup>**

**APPIAN WAY PIZZA MIX PKG 37<sup>c</sup>**

**SUNSHINE GRAHAM CRACKERS lb 31<sup>c</sup>**

PARTY PAC

**ICE CREAM 1 1/2 GAL. 49<sup>c</sup>**

BAKERY SALE - SATURDAY, JANUARY 12 at 10 a.m.  
SENIOR PILGRIM FELLOWSHIP OF WEST PARISH CHURCH

OPEN TIL 9 THURSDAY AND FRIDAY

**CO-OP**

SUPER-MARKET • 68 MAIN ST.

## Doyle Will Not Run Again



**RUSSELL G. DOYLE**

Russell G. Doyle of Evergreen In. will leave political office in March, after serving one term on the Board of Selectmen.

In anticipation of his retirement from the post, Mr. Doyle has resigned the chairmanship of the Board, effective Jan. 21, so that another member of the Board may prepare for the role of spokesman at town meeting.

Mr. Doyle was elected to the Board three years ago.

He gave no reasons for his decision to forego seeking re-election.

## Studying Ways To Clean Up River

The cooperative study of the Merrimack River pollution problem by the Boston consulting engineering firm of Camp, Dresser & McKee and the Massachusetts Department of Public Health is well underway. The river survey is to be completed by the fall of 1963.

Representatives of the consulting firm have met with officials of most of the cities and towns along the river relative to details of the pollution study and its effect on each community's planning.

The essential field work to determine the existing pollution in the river has been finished. Flows in existing sewers have been checked, and wet-processing industries that discharge substantial amounts of industrial wastes have been visited. Sampling at the largest of these industries is underway.

The Commission, formed during the last session of the Massachusetts Legislature to study the establishment of a Merrimack River valley pollution abatement district, has been organized and has had meetings in Newburyport, Lowell and Lawrence. The cities and towns included in the river pollution study, and which are represented on the Commission to investigate the formation of a pollution abatement district are: Amesbury, Andover, Billerica, Chelmsford, Dracut, Groveland, Haverhill, Lawrence, Lowell, Merrimack, Methuen, Newburyport, North Andover, Salisbury, Tewksbury, Tyngsborough, Westford and West Newbury.

Andover Prefers

**BENNIE'S  
SANITARY**

**BARBER SHOP**

4 EXPERT BARBERS

At Your Service All The Time

TEL. GR 5-1955

17 MAIN ST. ANDOVER

CLOSED MONDAYS

## HEADQUARTERS

FOR ALL YOUR KNITTING NEEDS  
**AT LOW, LOW PRICES**

IMPORTED  
**ITALIAN MOHAIR**  
25 Gorgeous Colors  
The most fashionable  
yarn of all

OVER  
100  
**YARN KITS**  
To Select From

OVER 100 COLORS OF KNITTING WORSTEDS

**THE YARN BAR**

**LAWRENCE FLOOR COVERING MART**

239 BROADWAY Near Bradford St. LAWRENCE 683-3791



A Modern Funeral Home

Established In 1840

**Lundgren**

FUNERAL HOME

ELM STREET

ANDOVER

475-2072



**ANDOVER  
TOWNSMAN**

Established 1887

Published Every Thursday  
166 No. Main Street, Andover, Mass.  
TEL. 475-1943

Second Class Postage

Paid at Andover, Mass.

Price 10¢ per Copy \$5.00 per Year  
Publisher . . . . . Irving E. Rogers  
Editor . . . . . David E. Young

Business & Adv. Mgr. Raymond B. DeFazio

**NATIONAL EDITORIAL  
ASSOCIATION**  
AFFILIATE MEMBER

TOWNSMAN

CORRESPONDENTS

West Parish Tel. 475-2441

Mrs. Sarah Lewis

Ballardvale Tel. 475-3392

Mrs. Noreen Warner

Shawsheen Tel. 475-1941

At their meetings, the Commission members discussed state and federal legislation authorizing aid to cities and towns for the planning and construction of sewage facilities among other subjects. The Commission recommended legislation which has been filed for action by this session of the Massachusetts Legislature that will provide state grants amounting to 20 percent of the cost of sewage treatment works, intercepting sewers, and sewage pumping stations. The recommended bill would also have the Commonwealth underwrite the bond issue for sewage works construction by municipalities which would tend to reduce the cost of the interest for such bonds.

## Applications Are Being Studied

The town's applications for federal funds, under the accelerated public works program, are being reviewed.

Word has been received from the offices of Senators Edward M. Kennedy and Leverett Saltonstall, and from Congressman F. Bradford Morse, that every effort is being made to have the applications handled speedily and favorably.

It was indicated that there are many more requests for funds than there is money, and that an equitable distribution of the available funds is being carried out.

However, there is not the slightest hint as to whether Andover's request is being favorably acted upon at this time.

Help is being sought in the construction of sewers and for the erection of municipal buildings.

## THORNTON RETURNS TO CALIFORNIA

Marine Private First Class Robert T. Thornton, son of Mrs. Irene G. Thornton, 50 High St., has returned to Camp Pendleton, Cal., after serving with the Fifth Marine Expeditionary Brigade of the United States quarantine forces in the Caribbean.

The unit arrived in California Dec. 16, two months after embarking in 20 amphibious ships and passing through the Panama Canal. The combined Navy and Marine Corps force leaving the Pacific Coast was 18,000.

The force spent 51 days at sea and visited ports in Puerto Rico, Jamaica and Panama.

Mr. and Mrs. Walter Rutter of Littleton recently visited with Mrs. Herbert Carter of High Plains Rd.

**Loans**

TO PAY HOLIDAY  
BILLS, TAXES OR  
ANY WORTHWHILE  
PURPOSE -

**ANDOVER  
FINANCE CO.**

Street Floor Musgrave Bldg.  
ELM SQ. GR 5-1998

THERE SHE GOES - time, didn't hold up for heavy surface was broken took over. On the rear the blade takes over to p underneath the Route

## P.F. Attended Overnight Retreat

Twenty-two members of Free Church Pilgrim Fellowship attended an overnight "retreat" at Osgood Hill Conference Center in North Andover Jan. 4 and 5.

The retreat involved planning, evaluation and discussions with resource leaders from Lawrence and Boston.

The first discussion was with Mrs. Dorothy Jean Melke of program itself. Listing topics on the black board, and guiding discussion along these lines generated much enthusiastic discussion. In the evening, the Rev. Morris, minister of Church in Lawrence, led the discussion, with buzz groups, on Purpose. Mr. Morris has served as leader at Mass. State Pilgrim Fellowship Conferences. Recreation and worship followed.

recreation was in charge of Emmy Preston, student of Andover-Newton and advisor group and the worship was led by the Rev. J. Allyn Bradford, minister of the Free Church. Saturday, the group was 1 worship, first thing after breakfast, by Miss Annie Leacock. At 9 a.m., planning took place for the three basic commissions: Faith, Action and Fellowship. Plans were made for the next months. After a session with side recreation, the retreat closed with a talk by Mrs. Isobel Besse of the Boston City Mission Society on "Writing your Epitaph".

Officers of the Free Church P.F. are: Eddie Parker, president; Steve Gorrie, treasurer; Sandy Rockwood, corresponding secretary; Bonnie Madden, recording secretary; Karen L. Green, chairman of the Faith Commission; Barry Low, chairman of the Action Commission; and Ben Chase, chairman of the Fellowship Commission.

## BUS IN JAPAN

Paul G. Buss, chief photographer's mate, USN, son of and Mrs. George Buss of Andover is serving on the staff of the United States Naval Forces, Japan.

**PRESCRIPTION**



Prescription compound needs, v remedies

YOU MAY PAY YOUR  
**Hartigan**

66 MAIN ST.



**ANDOVER TOWNSMAN**  
Established 1887  
Published Every Thursday  
166 No. Main Street, Andover, Mass.  
TEL. 475-1943  
Second Class Postage  
Paid at Andover, Mass.  
Price 10¢ per Copy \$5.00 per Year  
Publisher . . . . . Irving E. Ryan  
Editor . . . . . David E. Ryan  
Business &  
Adv. Mgr. Raymond B. DeFoliosis

**NATIONAL EDITORIAL ASSOCIATION**  
AFFILIATE MEMBER

**TOWNSMAN CORRESPONDENTS**  
West Parish Tel. 475-2441  
Mrs. Sarah Lewis  
Ballardvale Tel. 475-5381  
Mrs. Noreen Warner  
Shawsheen Tel. 475-1941

At their meetings, the Commission members discussed state and federal legislation authorizing aid to cities and towns for the planning and construction of sewage facilities among other subjects. The commission recommended legislation which has been filed for action by this session of the Massachusetts Legislature that will provide state grants amounting to 10 percent of the cost of sewage treatment works, intercepting sewers, and sewage pumping stations. The recommended bill would have the Commonwealth reimburse the bond issue for sewage works construction by municipalities which would tend to reduce the cost of the interest for such bonds.

## Applications Are Being Studied

The town's applications for federal funds, under the accelerated public works program, are being reviewed. Word has been received from the offices of Senators Edward Kennedy and Leverett Saltonstall, and from Congressman Bradford Morse, that every effort being made to have the applications handled speedily and favorably. It was indicated that there are many more requests for funds than there is money, and that a equitable distribution of the available funds is being carried out. However, there is not the slightest hint as to whether the town's request is being favorably considered upon at this time. Help is being sought in the construction of sewers and for the action of municipal buildings.

**ORNTON RETURNS CALIFORNIA**  
Marine Private First Class Robert T. Thornton, son of Mrs. G. Thornton, 50 High St., returned to Camp Pendleton, after serving with the Fifth Marine Expeditionary Brigade of United States quarantine forces in the Caribbean.

The unit arrived in California 16, two months after arriving in 20 amphibious ships, passing through the Panama Canal. The combined Navy and Marine Corps force leaving the Pacific Coast was 18,000. The force spent 51 days at sea, visited ports in Puerto Rico, Guayaquil and Panama.

Mr. and Mrs. Walter Rutter of Andover recently visited with Mrs. Robert Carter of High Plains, N.C.

**Loans**  
TO PAY HOLIDAY BILLS, TAXES OR ANY WORTHWHILE PURPOSE -  
**ANDOVER FINANCE CO.**  
First Floor Musgrove Bldg.  
ELM SQ. GR 5-1998



**THERE SHE GOES** — North Main st., whose permanence hasn't been questioned for a long time, didn't hold up for long, once the contractor got heavy equipment in and went to work. The heavy surface was broken up with the big ball, attached to a crane. Then this giant machine took over. On the rear is a big hook that digs into the surface; when it is broken up enough, the blade takes over to push the rubble away. The road is to be lowered about 15 feet, and will be underneath the Route 495 span. (Staff Photo)

## P.F. Attended Overnight Retreat

Twenty-two members of the Free Church Pilgrim Fellowship attended an overnight "retreat" at Osgood Hill Conference Center in North Andover Jan. 4 and 5. The retreat involved planning, evaluation and discussions led by resource leaders from Lawrence and Boston. The first discussion was led by Miss Dorothy Jean Melke on the program itself. Listing topics on the black board, and guiding the discussion along these lines, she generated much enthusiastic discussion. In the evening, the Rev. Robert Morris, minister of South Church in Lawrence, led the discussion, with buzz groups, on P.F. Purpose. Mr. Morris has served as leader at Mass. State Pilgrim Fellowship Conferences. Recreation and worship followed. The recreation was in charge of Miss Emily Preston, student at Andover-Newton and advisor to the group and the worship was led by the Rev. J. Allyn Bradford, minister of the Free Church.

Saturday, the group was led in worship, first thing after breakfast, by Miss Annie Leacock. Then, at 9 a.m., planning took place by the three basic commissions, Faith, Action and Fellowship. Plans were made for the next two months. After a session with outside recreation, the retreat closed with a talk by Mrs. Isobel Besecker of the Boston City Missionary Society on "Writing your own Epitaph".

Officers of the Free Church P.F. are: Eddie Parker, president; Steve Gorrie, treasurer; Sandy Rockwood, corresponding secretary; Bonnie Madden, recording secretary; Karen Lundgren, chairman of the Faith Commission; Barry Low, chairman of the Action Commission; and Betsey Chase, chairman of the Fellowship Commission.

**DESS IN JAPAN**  
Paul G. Buss, chief photographer's mate, USN, son of Mr. and Mrs. George Buss of Andover, is serving on the staff of Commander Naval Forces, Japan.

## Bridge Club To Hold Tournament

The Andover Duplicate Bridge Club will hold its club championship tournament at the Andover Country Club Sunday, Jan. 20. It will be a two-session event, and is open to any interested bridge player in the area. The opening session starts at 1:30 and the final session at 7.

Details may be obtained from any of the officers: John Flournoy, president; Benjamin Chase, vice president; Mrs. Edward Clegg, secretary; Mr. and Mrs. William Pratt, treasurers and Mrs. Thomas Dye, director. A regular session of the Club will be held tonight at the High School.

Last week's master point event produced the following winners: North-south - Earl Bryant-Egon Schwartz, Thomas Lucas-Ernest Tellier, Thomas Mixon-Mrs. John Hawes, Edgar Best-William Fiedler, Margaret Dick-Gerard

## Consult

**DOUG HOWE**



### About This Question:

"The new furniture, rugs and TV set we bought at Christmastime - I'm sure our Household Fire policy doesn't cover them. We also received cameras and sporting goods. Does the Howe Insurance Agency advise a post-Christmas free survey of insurance policies to be sure of reasonably good coverage?"

**DOUGLAS N. HOWE**  
INSURANCE - REAL ESTATE  
52 MAIN ST. 475-5100

## PRESCRIPTION SERVICE



Prescriptions quickly and accurately compounded. Call on us too for baby needs, vitamins to build up health, cold remedies and sundries.

YOU MAY PAY YOUR TELEPHONE BILL HERE

**Hartigan Pharmacy**

66 MAIN ST. • ANDOVER • GR5-1006

dover. The remainder of the estate was left in equal shares to Atty. Lloyd's daughters, Elizabeth L. Thompson of Wallingford, Conn. and Katharine Lloyd of Cambridge. Value of the estate was not listed. Atty. Lloyd's daughters and Atty. Sherman were nominated as executors of the will.

**DYSON**  
**PIANOS and ORGANS**  
Buys • Sells • Tunes  
TRADES - REPAIRS  
KINSMAN  
ELECTRONIC ORGANS  
MU6-5829 GL3-3824

Subscribe to the TOWNSMAN

## Complete Remodeling Service

- Kitchen Cabinets • Built-Ins
- Ceramic Tile & Formica
- Windows Changed
- Playrooms

**ANDOVER CRAFTSMEN INC.**  
TEL. 475-3062

## January Home Decorating Sale

Beautiful Custom Draperies using quality yarn dyed Antique Satin, regularly \$2.89 per yard, now specially priced at \$1.98 per yard. Our decorator will call with samples; same quality workmanship and satisfaction guaranteed.

Also, save \$10 labor on a 2-piece Slipcover set. Large selection of fabrics, colors and prices. Prompt service and delivery.

Sign up for \$150 worth of Broadloom . . . just come into our shoppe . . . there's no obligation whatsoever.



Hours: Monday  
- Saturday 9-5:30;  
Thursday and Friday  
nites til 9 p.m.

*The Decorator Shoppe*

P.S. We maintain a complete line of Carpeting, suitable to both residential and commercial needs.

**F. A. HISCOX & COMPANY**  
OLDE ANDOVER VILLAGE AT THE MUNICIPAL PARKING AREA

**hiscox**  
COMPANY

Olde Andover Village - Main Street

GREAT, SEMI-ANNUAL STORE WIDE

Clearance —  
mostly 1/4 to 1/2 off

\*MORE ITEMS ADDED EACH DAY!

- **DRESSES** ENTIRE STOCK OF BETTER DRESSES - UP TO **40% OFF**
- **SPORTSWEAR** Sweaters, Blouses, Slacks, Skirts - **25-40% OFF**
- **CAR COATS** GOOD SELECTION - ENTIRE STOCK **25% OFF**
- **CASUAL COATS** PLAIN AND TRIMMED **25% OFF**
- **RAINCOATS** ENTIRE STOCK **25% OFF**
- **ROBES** . . . AND DUSTERS - UP TO **50% OFF**
- **GIFTS** ENTIRE STOCK **10% OFF**
- **TABLE LINENS** ENTIRE STOCK **10% OFF**
- **BEDSPREADS** ENTIRE STOCK REDUCED **10-40% OFF**
- **BED PILLOWS** ENTIRE STOCK REDUCED - UP TO **30% OFF**
- **SCATTER RUGS** GOOD SELECTION - UP TO **30% OFF**
- **BATH TOWELS** BY MARTEX AND CALLAWAY - UP TO **35% OFF**
- **CURTAINS** DRAPES AND SHADES - ENTIRE STOCK **10% OFF**



**Prepared to**  
**BAKE**  
**BARBECUE**  
**HOME STYLE**  
56 SO. UNION ST.  
SO. LAWRENCE  
TELEPHONE ORDER



### Audubon Program At Next Meeting

At their first meeting of the 1963 season, held Saturday, Jan. 5, members of the Andover Junior Garden Club, under the direction of Mrs. Douglas S. Byers, were instructed in the correct method of potting and propagating house plants.

"House Plants for Lasting Beauty" was the subject of the meeting, and each child brought home two plants which they hope to show later, in bloom. Mrs. Byers was assisted by Mrs. Fredrick S. O'Brien.

During the meeting, a quiz on familiar trees, as they appear in the winter, was given by Mrs. Addie Wright. The quiz, which will be repeated next month, included specimens of the following trees: apple, larch, white pine, willow, hemlock, ash, chestnut, yew, laurel, maple and dogwood. Prize winners were Anne Martell, Judy Volker, Kyle Knipe, Mary McCabe, Phyllis Thomas, Karen Collins, Sheila Cronin and Barbara Hamilton.

Mrs. Francis H. McCabe, Junior Garden Club chairman, announced that the February meeting, which will be under the leadership of Mrs. Wright, will be an Audubon Junior program featuring an introduction to the pleasures of native birds and bird life.

### Mrs. Giblin Has Joined Realty Co.



MRS. JOHN F. GIBLIN

Mrs. John F. Giblin, 5 Hidden rd., has joined the Andover office of Hunneman and Company Inc., as a real estate broker.

She is a graduate of Abbot Academy in Andover and of Smith College and is a past president of the Smith Club in Andover. The addition of Mrs. Giblin marks an expansion of Hunneman's 66 Main st. office. Before joining Hunneman and Company, Mrs. Giblin was an independent broker in the Greater Lawrence area and had been associated with radio stations in the area.

### Drama Department Will Meet Jan. 16

The Dramatic Department of the November Club will meet Wednesday, Jan. 16, at the home of Mrs. Richard W. Smith, 15 Stevens cir., at 8 p.m.

Members will participate in a play reading. Hostesses for the afternoon will be Mrs. Willis G. Hartford, Mrs. Charles Currier and Mrs. John K. Jones.

TOWNSMAN CLASSIFIED ADS  
BRING QUICK RESULTS

### Vassar Club To Sponsor Meeting

Guidance counselors and teachers from secondary schools in the Boston area have been invited by the Vassar Club of Boston to a special meeting Thursday evening, Jan. 10, at the Beaver Country Day School, Chestnut Hill.

Four members of the Vassar Faculty will come from Poughkeepsie to meet teachers and conduct a panel discussion on fields of study open to freshmen at Vassar. The moderator will be Mrs. Elizabeth Daniels, associate professor of English, who has served as a reader of the College Entrance Examination Board and is a member of the Vassar Committee on Scholarships. Also coming are John Johnson, associate professor of Geology, Miss Pilar de Madariaga, professor of Spanish, and W. K. Rose, associate professor of English. Dessert and coffee will be served at 8 p.m. before the panel discussion. All teachers who are interested are cordially invited.

### Art Department Will Hear About Pottery

The Art Department of the November Club will meet Jan. 14 at 2:30 at the home of Mrs. Willard H. Currier, 61 Chestnut st.

Mrs. Palmer L. Southworth will speak on "American Pottery and Porcelains". Hostesses will be Miss Ethel Tewksbury, Miss Helen Tewksbury, Mrs. Harry Godden and Mrs. Harold Godfrey.

### LAFALOT CLUB WILL MEET

The Lafalot Club will meet next Tuesday evening, Jan. 15, at the home of Miss Marion Abbott on Cedar rd.

Lt. and Mrs. Richard Sullivan, U. S. Navy, and their family have returned to their home in Monterey, Cal., after spending two weeks with Attorney and Mrs. Richard Sullivan of Lowell st.

**FREE  
1,200**

**GREEN  
STAMPS**

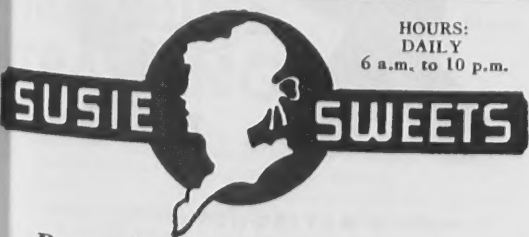
A FUEL OIL  
NEW-CUSTOMER BONUS  
- IN ADDITION TO OUR  
REGULAR STAMP PLAN

AUTOMATIC DELIVERY  
24 HOUR BURNER SERVICE

**DIAL 683-2775**

**OIL COMPANY**

100 WATER ST. LAWRENCE



**Prepared Food Specialists**  
BAKERY TREATS  
BARBECUED CHICKENS  
HOME STYLE DELICATESSEN

256 SO. UNION ST.  
SO. LAWRENCE  
LINCOLN AVE.  
HAVERHILL PLAZA  
TELEPHONE ORDERS ACCEPTED: MU 2-0890

HOURS:  
DAILY  
6 a.m. to 10 p.m.

# STARTS TODAY - ELANDER & SWANTON'S CLEARANCE

ODD LOT OF MEN'S  
**TOPCOATS \$32<sup>89</sup>**  
VALUES TO \$65 - NOW ONLY

FAMOUS MAKES OF  
**WARM WINTER JACKETS \$23<sup>89</sup>**  
ALL STYLES & WEIGHTS  
VALUES TO 39.95 - NOW

FAMOUS MAKES OF  
**Medium Weight JACKETS \$13<sup>89</sup>**  
VALUES TO 19.95  
ODD LOT OF MEN'S  
**TROUSERS \$4<sup>89</sup>**  
VALUES TO 12.95 - NOW

**WOOLEN SHIRTS \$7.89**  
VALUES TO 12.95 - NOW  
**Men's Athletic Shirts \$3<sup>99</sup>**  
VALUES TO 6.95  
**MEN'S HATS \$4.89**  
ODD LOT  
VALUES TO 11.95

### • BOYS' DEPARTMENT •

**BOYS' KNIT SHIRTS \$2.29**  
Long sleeves. Some Cotton, some Orlon & Wool. Sizes 6 to 20. Reg. 2.98 & 3.98.

**BOYS' PAJAMAS \$1.69**  
Odd lot. Some Cottons and some Flannels. Broken sizes. Reg. 2.98.

**BOYS' WIND BREAKERS \$3.89**  
They're reversible! Not all sizes in this group. Reg. 6.95 & 9.95.

**BOYS' RAINCOATS \$7.89**  
Odd lot. Sizes 6 to 16. Some with liners. Reg. 15.95 to 21.95.

**BOYS' CAPS \$1.65 to 1.95 NOW 69c**

### • SHOE DEPARTMENT •

**BOYS' & MEN'S Mansfields & Bostonians \$2.00 OFF**  
A PAIR-OUR REG. STOCK

**ODD LOT OF SLIPPER SOCKS \$1.49**  
Some high and some low. Reg. 2.75 to 3.95.

**ODD LOT AND DISCONTINUED STYLES - NOT ALL SIZES \$12.89**  
IN ALL STYLES. Reg. Prices 14.95 to 24.95  
LOAFERS NOT ON SALE

**Elander & Swanton**  
INCORPORATED

54-58 MAIN ST. ANDOVER 475-5735 EASY PARKING

**ALL MEN'S TOPCOATS SUITS SPORTCOATS REDUCED 10%**  
**MEN'S SWEATERS REDUCED 10%**

**MEN'S LOUNGING ROBES \$7.89**  
VALUES TO 16.95 - NOW  
**FANCY VESTS \$5.89**  
VALUES TO 12.95 - NOW

**MEN'S SHIRTS \$3.89**  
VALUES 4.50 to 5.95  
NOW ONLY  
2 for \$7.00

**BOYS' FLANNEL SHIRTS \$2.29**  
Some Plaids and some in Plain colors. Sizes 6 to 20. Reg. 2.98 & 3.98.

**BOYS' COTTON SHIRTS \$2.29**  
Long sleeve. Assorted colors and patterns. Reg. 2.98 & 3.98. Now.

**BOYS' SWEATERS \$3.89**  
Odd lot. Not all sizes in this group. Reg. 6.98 to 10.00.

**BOYS' JACKETS & COATS \$14.89**  
Winter weight. Not all sizes in all styles. Reg. 19.95 to 29.95.

**ODD LOT OF SNEAKERS \$1.39**  
High, Black! Not all sizes. Reg. 3.45 to 5.45.

ugs and carpets  
rices!

New  
Accounts  
Opened  
In  
Minutes

Essex St., Lawrence  
28, Salem, N.H.



## BATHROOM REMODELING

ONE CONTRACT  
ONE PRICE

We have our own —  
• Plumbers • Carpenters  
• Ceramic Tilemen

**ANDOVER CRAFTSMEN  
INC.**

MASS. LIC. NO. 7059  
TEL. 475-3062

## Plans Progress For Heart Ball

Mrs. John McCarthy was hostess Tuesday night at a joint meeting of Beta Mu and Xi Sigma Chapters of Beta Sigma Phi Sorority.

Mrs. Luis Salazar, Heart Dance chairman, announced that plans for the Mardi Gras Ball are progress-

2 BARBERS AT ALL TIMES

**COCO'S  
BARBER SHOP**

SHAWSEEN SQUARE  
LOTS OF FREE PARKING

## ANDOVER

New, 4-5 bedroom Cape. Large, fireplaced living room; family room; modern kitchen. 2½ baths. 2-car garage. Acre lot.

New, Split-Entrance. 3 twin-size bedrooms; 2½ baths; fireplaced living room; family room; latest kitchen. 2-car garage. Large lot.

New, 4 bedroom Garrison. Fireplaced living room and family room. Latest kitchen. 2½ baths. 2-car garage. Acre lot.

New, all electric, large fireplaced living room. Dining area. Kitchen with all built-ins. Low voltage lighting. Fireplaced family room. 2-car garage. Acre lot.

Shown anytime by appointment

**P.W. MAGUIRE & SONS, Inc.**

The "ONE-STOP" Insurance and Real Estate Center  
ROUTE 28 METHUEN MU8-6001  
In Andover, Call Herbert E. Olsen, Associate, Evenings 475-2368

You'll never  
finish anything  
you don't start

## The hardest step in saving

The hardest step in saving is putting away the first \$5.

We've seen people who wanted to save, but didn't think it worth while to save "just a little bit" to start. But if you can't save \$5, you can't save anything.

Dive in today. Begin your savings program by putting \$5 or more into Lawrence Co-op. and then add to it regularly every month — and "leave it lay." This is what we call "Serial Savings."

We pay nice dividends (now 4%, compounded quarterly on all savings accounts.) We help you save by teaching you regularity of saving.

We are small enough to give you warm, smiling, INSTANT service, whenever you come in. And we are right smack in the middle of town, easy to reach.

The Nicest 4% Anywhere



21 LAWRENCE ST., LAWRENCE

BAY STATE BUILDING

TEL. MU 2-5233

FREE CUSTOMER PARKING

(c) 1962



**NEW RECREATION AREA** — This section of land near Pomp's Pond is being made part of the over-all area at the town's summer recreation resort. Recreation Director Leslie Bartow has been having the land cleared of trees, in preparation for final work next spring. The area will be familiar to those who use the swimming facility and is to the left, as you face the water.

ing nicely and that the idea of an affair of this kind is being warmly received by the general public.

Quite a number of people were enthusiastically creating unusual costumes in an effort to compete for the prizes that are being offered. Costumes may also be rented or masks will be provided to those who prefer to wear ordinary clothing.

Mrs. Louis Petersen, Reservations chairman, pointed out that many reservations have already been made and urged that those planning to attend send their checks to her by Jan. 16 in order to have their names appear in the Program Book as "Donors".

## Practical Arts Classes Resume

Evening Practical Arts courses began again this week, in the second half of the season.

Director Owen Hinckley may be contacted at the High School for information.

Yet to begin are classes in rug braiding, taught by Mrs. Jessie Caswell, which start next Tuesday and Wednesday at the Junior High.

Already underway this week are classes in furniture refinishing,

taught by Harry Dunsford; sewing, taught by Miss Angie Calcina. An additional sewing class will start next week, both Tuesday and Wednesday evenings, taught by Mrs. Mildred Hyde.

All classes are held at the Junior High and begin at 7 p.m. There is no charge to Andover residents.

## Winter Carnival Will Be Held

A night of winter fun is being planned by the Couple's Club of the Free Christian Church.

The event will be held Friday evening, Jan. 11 and will start with a Chili supper to be served at 7 at the home of Mr. and Mrs. Robert Kent, 369 Salem st.

After the meal, a night of outside activities, including tobogganing, sledding and possibly a little skiing, will be held. In the event of bad weather, Monte Carlo Whist will be played indoors. Prizes will be awarded.

Assisting Mr. and Mrs. Kent are Mr. and Mrs. Norman Rockwood, Mr. and Mrs. Philip Vondell and Mr. and Mrs. Delfar Grant. For reservations to this Winter Carnival, anyone on the committee may be contacted.

## Committee Meets To Plan Special Party

A committee from the Friends of the Lawrence Guidance Center is planning the organization's birthday party, which will be held Jan. 24 in Lawrence.

The group will meet this afternoon at the home of Mrs. Richard C. Comins, 44 Sunset Rock rd., to prepare invitations to the party.

Mrs. Irving E. Rogers Sr., of Sunset Rock rd. is president of the organization.

## 45th Anniversary Was Celebrated

Mr. and Mrs. Arthur R. Lewis observed their 45th wedding anniversary last Saturday, Jan. 5.

Sunday, they were given a family dinner party in honor of the occasion at Allenhurst in Peabody. Those present for the event were Mr. and Mrs. Warren Lewis, Cynthia, Diana and Lisa Lewis; Mr. and Mrs. Vito Melnickas of Lawrence.

They also received a congratulatory telephone message from their other daughter and her son, Mr. and Mrs. Frank Breitenfeldt and Eric of Chicago, Ill.

## BOXFORD, MASS.

Sacrifice sale! Country estate in excellent condition. Large house; five bedrooms; 2½ baths; four fireplaces; large kitchen; living room; dining room; playroom; TV room; deck; screened porch. Heated barn; garage and tractor garage. Nice stable, fenced corral. 16 acres of land, with bridge path. Asking \$39,900.

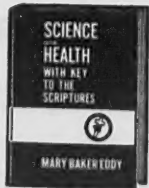
CALL OWNER:  
887-5411

## ANNUAL MEETING AT FREE CHURCH

The Free Church annual meeting will be held Wednesday evening, Jan. 16, at 7:30 p.m. an alternate date is Jan. 23.

A roast beef dinner will be served immediately preceding, at 6:30 p.m. Arrangements for reservations can be made through the Parish Hospitality Committee.

## EVERY COLLEGE STUDENT



needs  
this  
book

to increase his  
ability to learn

An understanding of the truth contained in Science and Health with Key to the Scriptures by Mary Baker Eddy can remove the pressure which concerns today's college student upon whom increasing demands are being made for academic excellence.

Christian Science calms fear and gives to the student the full assurance he needs in order to learn easily and to evaluate what he has learned.

Science and Health may be read or examined, together with the Bible, at any Christian Science Reading Room. Or it may be purchased at \$3.

**CHRISTIAN SCIENCE  
READING ROOM**

One Main Street  
ANDOVER

Hours 12-4

Monday through Saturday



A MOVE BY MAYFLOWER IS REALLY SAFE!

**BEGLEY-MAYFLOWER**

LOCAL AND LONG DISTANCE MOVING

P. F. BEGLEY COMPANY

PACKING - CRATING - STORAGE

62 SPRINGFIELD STREET LAWRENCE MU 2-1372

## AT THE C

Cochran Chapel

Rev. A. GRAHAM BALDWIN

SUNDAY: 5 p.m. Vespers

Worship. The speaker

The Rev. Richard L. Rish

John's Parish, Williamsto

First Church of Chr

Scientist

(6 Locke Street)

SUNDAY: 9:30 a.m.

School. 10:30 Nursery a

land ter. North Andover.

Church Service. Subject o

sermon: "Sacrament".

Reading room, 1 Main st.

4 p.m., Monday through

WEDNESDAY: Testimon

ing at 8 p.m.

Andover Baptist Chu

Rev. W. CARTER JOHNSON

SUNDAY: 9:30 a.m. Nur

Church School. 10:45 a.m.

Worship Service. Music

choir and sermon by the

TUESDAY: 8 p.m. Craym

sonary Circle.

WEDNESDAY: 7:30 p.m.

meeting. 8:30 p.m. Bo

Christian Education.

THURSDAY: 7:45 p.m.

rehearsal.

Ballard Vale United Ch

WENDELL E. MINNIGH JR., M

FRIDAY: 7 p.m. Boy

SUNDAY: 9:30 a.m. C

School (pre-school) 11

Church School (Grades 1-

a.m. Worship Service: C

mon Service. 6 p.m. Youth F

ship: Business meeting and

Night.

WEDNESDAY: 7:30 p.m.

Choir practice.

St. Augustine's Church

Rev. HENRY B. SMITH, Pa

SATURDAY: Confessions

6:30 and 7:30 to 9 p.m.

SUNDAY: Masses 6:30, 8,

11:15 a.m. and 12:15 p.m.

St. Augustine's Holy Nam

city will receive Holy Comm

in a body at the 8 o'clock

St. Joseph's Church

(Ballardvale)

SUNDAY: Masses at 9 & 11

Confessions heard before

Faith Lutheran Church

(Pike School)

Rev. Harold H. Gifford, Pa

SUNDAY: The First Sunday

the Epiphany. Sunday Sch

9:30 a.m. Divine Worship at

a.m. Sermon by Pastor G

Topic, "Duty".

MONDAY: Lutheran C

Women to visit ladies of Lut

Church in Arlington.

WEDNESDAY: 8 p.m. M

of Lutheran Church Men at

sonage, 69 Carmel rd.

West Parish Church

Rev. HUGH PENNEY Interim M

SATURDAY: 9 a.m. Bask

practice at West School - Jun

10:30 a.m. Basketball pract

West School - Intermediates

Sale, sponsored by Senior

at Andover Co-op.

SUNDAY: 9:15 a.m. Ch

School - Grades 5-12. 10:30

Cradle Roll through Grade 4.

a.m. Morning Service of Wor

guest speaker, candidate for

pulpit. 3:30 p.m. Confirm

Class. 5 p.m. Junior High

7 p.m. Senior P. F. meet at Cl



## AT THE CHURCHES

## Cochran Chapel

REV. A. GRAHAM BALDWIN, Minister  
SUNDAY: 5 p.m. Vesper Service  
Worship. The speaker will be  
The Rev. Richard L. Rising of St.  
John's Parish, Williamstown.

First Church of Christ  
Scientist

(6 Locke Street)

SUNDAY: 9:30 a.m. Sunday  
School. 10:30 Nursery at 14 High-  
land ter. North Andover. 11 a.m.  
Church Service. Subject of lesson  
sermon: "Sacrament".  
Reading room, 1 Main st. open 12  
to 4 p.m., Monday through Satur-  
day.

WEDNESDAY: Testimony meet-  
ing at 8 p.m.

## Andover Baptist Church

REV. W. CARTER JOHNSON, Pastor  
SUNDAY: 9:30 a.m. Nursery and  
Church School. 10:45 a.m. Morning  
Worship Service. Music by the  
choir and sermon by the Pastor.

TUESDAY: 8 p.m. Craymer Mis-  
sionary Circle.

WEDNESDAY: 7:30 p.m. Prayer  
meeting. 8:30 p.m. Board of  
Christian Education.

THURSDAY: 7:45 p.m. Choir  
rehearsal.

## Ballard Vale United Church

WENDELL E. MINNIGH JR., Minister  
FRIDAY: 7 p.m. Boy Scouts.

SUNDAY: 9:30 a.m. Church  
School (pre-school) 11 a.m.  
Church School (Grades 1-8) 11  
a.m. Worship Service: Commu-  
nion Service. 6 p.m. Youth Fellow-  
ship: Business meeting and Study  
Night.

WEDNESDAY: 7:30 p.m. Senior  
Choir practice.

## St. Augustine's Church

REV. HENRY B. SMITH, Pastor  
SATURDAY: Confessions 4 to  
5:30 and 7:30 to 9 p.m.

SUNDAY: Masses 6:30, 8, 9, 10,  
11:15 a.m. and 12:15 p.m.

St. Augustine's Holy Name So-  
ciety will receive Holy Communion  
in a body at the 8 o'clock Mass.

## St. Joseph's Church

(Ballardvale)  
SUNDAY: Masses at 9 & 11 a.m.  
Confessions heard before Mass.

## Faith Lutheran Church

(Pike School)  
Rev. Hartland H. Gifford, Pastor  
SUNDAY: The First Sunday after  
the Epiphany. Sunday School at  
9:40 a.m. Divine Worship at 10:45  
a.m. Sermon by Pastor Gifford,  
Topic, "Duty".

MONDAY: Lutheran Church  
Women to visit ladies of Lutheran  
Church in Arlington.

WEDNESDAY: 8 p.m. Meeting  
of Lutheran Church Men at par-  
sonage, 69 Carmel rd.

## West Parish Church

REV. HUGH PENNEY Interim Minister  
SATURDAY: 9 a.m. Basketball  
practice at West School - Juniors.

10:30 a.m. Basketball practice at  
West School - Intermediates. Bake  
Sale, sponsored by Senior P. F.

at Andover Co-op.

SUNDAY: 9:15 a.m. Church  
School - Grades 5-12. 10:30 a.m.  
Cradle Roll through Grade 4. 10:30  
a.m. Morning Service of Worship -  
guest speaker, candidate for call  
to pulpit. 3:30 p.m. Confirmation  
Class. 5 p.m. Junior High P. F.  
7 p.m. Senior P. F. meet at Church

to go tobogganing at Andover  
Country Club. 8 p.m. Adult Bible  
Study Class.

MONDAY: 3 p.m. Brownie Troop  
75.

WEDNESDAY: 7 p.m. Junior  
Choir rehearsal. 7:30 p.m. Board  
of Trustees. 8 p.m. Senior Choir  
rehearsal.

THURSDAY: 6:30 p.m. Church  
Supper. 7:30 p.m. Annual Church  
meeting. 8:30 p.m. Parish meeting.

## The North Parish Church

(Unitarian) - North Andover

REV. E. A. BROWN JR., Minister  
SUNDAY: 10:20 a.m. Classes  
and worship for all ages. 10:30  
a.m. Morning Service of Worship  
with sermon by Mr. Brown. 3  
p.m. Junior Highers meet at the  
church. 3:30 p.m. Youth Fellow-  
ship members meet at the church  
to go to the Essex Federation in  
Salem.

WEDNESDAY: 2:45 p.m. Girl  
Scouts meet at the church. 7:30  
p.m. Meeting of the Women's  
Alliance at the church. Guest  
speaker will be Mr. Robert D.  
Lowry, Executive Director of the  
Deaconess Hospital.

THURSDAY: 7 p.m. Senior Choir  
meets at the church.

St. Robert Bellarmine Church

REV. FRANCIS L. SULLIVAN  
SUNDAY: Masses 7, 9, 11:30 a.m.

South Church

(United Church of Christ)  
REV. FREDERICK B. NOSS, Pastor

FRIDAY: 2:30 p.m. Girl Scouts,  
Tr. 112; Mrs. Kenneth Godin,  
leader. 7:30 p.m. Boy Scouts, Tr.  
73; Ralph L. Greenwood Jr., Scout-  
master.

SATURDAY: 6:30 p.m. Couples'  
Club Spaghetti Supper. Mr. Dino  
Valz will give an illustrated talk  
"From Alpine Peaks to the Medi-  
terranean Shore".

SUNDAY: 9:15 a.m. Young  
People's Bible Class; Adult Bible  
Class; Confirmation Class and  
Junior High Department. 10:30  
a.m. Crib Room through Gr. 4;  
Gr. 5 and 6 will attend Family  
Morning Worship before classes.

10:30 a.m. Family Morning Wor-  
ship conducted by Rev. Frederick  
B. Noss. Greeters this week will  
be Mr. and Mrs. Harold V. Sickler.  
Mrs. Robert B. Hatton and Mrs.  
Charles R. Bennett. The Sanctuary  
Choir will sing under the direction  
of Mr. Keith H. Gould. Mrs.  
Richard R. John, flutist, will  
present special music for the Pre-  
lude. 4:30 p.m. Members of the  
Junior High Pilgrim Fellowship  
will leave South Church for a visit  
to Temple Emmanuel in Lawrence.  
7 p.m. Senior High Pilgrim Fellow-  
ship. Discussion of Youth Week  
Theme, "To Fill the Emptiness".  
MONDAY: 7:30 p.m. Sanctuary  
Choir rehearsal.

TUESDAY: 8 p.m. Ping Pong for  
the men of the parish.  
THURSDAY: 10 a.m. Friendly  
Service sewing for the hospitals  
and United Clothing Appeal. Bring  
a box lunch and help with the  
projects. Coffee is served. 3:30  
p.m. Carol and Chorister Choir

(Continued on Page 15)

Subscribe to the TOWNSMAN

**Hamilton  
Watches**  
**JOHN H. GRECOE**  
JEWELER - OPTICIAN  
Jeweler to Andover  
46 MAIN ST. GR 5-0830



JOHNNY'S

LOWER  
FOOD PRICES

LOWER YOUR TOTAL FOOD COSTS - SHOP JOHNNY'S  
FOR ALL YOUR FOOD NEEDS EVERY WEEK

SAVE 15¢ A POUND

TOP OR BOTTOM ROUND

ROAST BEEF lb

89¢

HEAVY CORN-FED STEER BEEF - ALL CLEAR MEAT  
WELL TRIMMED - NO WASTE

SAVE 20¢ A POUND

TOP ROUND STEAK

1.09 lb

LEAN - TENDER AND JUICY . . . THAT'S  
BECAUSE THEY'RE ALL PRIME CUTS

SAVE 20¢ A POUND

CHICKEN  
LEGS & THIGHS lb 39¢

FRESH CUT - TENDER &amp; MEATY

White or Colored  
Sliced  
AMERICAN  
CHEESE  
lb 45¢

LOOK WHAT

10¢ WILL BUY

CELLO CARROTS  
CELLO RADISHES  
SCALLIONS

FROZEN FOODS SPECIALS  
GREEN PEAS YOUR CHOICE  
BABY LIMAS

CELLO TOMATOES  
YOUR  
CHOICE lb 10¢

BROCCOLI SPEARS  
CAULIFLOWER

10¢

STOCK YOUR FREEZER

SNOWY WHITE MUSHROOMS

lb 39¢

YOU ARE MONEY AHEAD WHEN YOU SHOP JOHNNY'S

AMPLE  
FREE  
PARKING

**JOHNNY'S  
SUPER MARKET**

OPEN  
THURS & FRI  
NITES TIL 9

43 PARK STREET

ANDOVER

GR 5-2740

Pond is being made part of  
Director Leslie Barlow has  
k next spring. The area will  
as you face the water.

(Col)

Committee Meets To  
Plan Special Party

A committee from the Friends  
of the Lawrence Guidance Center  
planning the organization's  
birthday party, which will be held  
on 24 in Lawrence.

The group will meet this after-  
noon at the home of Mrs. Richard  
Comins, 44 Sunset Rock rd., to  
prepare invitations to the party.  
Mrs. Irving E. Rogers Sr., of  
Sunset Rock rd. is president of the  
organization.

5th Anniversary  
Was Celebrated

Mr. and Mrs. Arthur R. Lewis  
served their 45th wedding an-  
niversary last Saturday, Jan. 5.  
Sunday, they were given a family  
dinner party in honor of the occa-  
sion at Allenhurst in Peabody.  
Those present for the event were  
Mr. and Mrs. Warren Lewis, Cy-  
rus, Diana and Lisa Lewis; Mr.  
and Mrs. Vito Melnickas of Law-  
rence.

## BOXFORD, MASS.

Sacrifice sale! Country estate  
in excellent condition. Large  
house: Five bedrooms; 1½  
baths; four fireplaces; large  
kitchen; living room; dining  
room; playroom; TV room; de-  
corated porch. Heated 2-car  
garage and tractor garage. Nice  
table, fenced corral. 1½ acres  
of land, with bridge path,  
asking \$39,900.

CALL OWNER:  
887-5411



IS REALLY SAFE!  
FLOWER  
ANCE MOVING  
MPANY  
- STORAGE

2-1372

Enroll Now!!

**IBM  
MACHINE  
TRAINING**

Day, Evening  
& Saturday-  
Classes Now  
Forming . . .

Prepare for a rewarding career in IBM Automation at  
the finest Business School in New England. Tuition  
may be budgeted - Free placement service.

## ANDOVER INSTITUTE OF BUSINESS

"A Business School for Today's Business"

89 Main Street Andover, Mass. Tel. 475-5151  
I am interested in:  
☐ IBM KEY PUNCH  
☐ BUSINESS AUTOMATION  
☐ IBM 1401 COMPUTER  
PROGRAMMING  
☐ IBM MACHINE OPERATION  
AND WIRING  
Name ..... Age .....  
Address ..... Tel. ....  
City ..... State .....







## Wolfson Gets Duff's Answer

A modern viewpoint of a manager's relationship with a board of selectmen was outlined Monday night by Town Manager Thomas E. Duff.

He told Henry F. Wolfson, one of a handful of men who drafted the town manager charter, that the original concept of a manager strictly adhering to administrative and a board of selectmen dealing solely with policy, is a thing of the past.

Rather, he described the modern trend in management as being a team effort, with the manager and the selectmen "inviting" the other to take part in what had formerly been off-limits areas.

He cited his own administration as an example of the joint effort, noting that if the Selectmen stray off onto administrative matters, it is because they have been invited "by him to do so."

On the other hand, he commented that certain policy matters originate with the manager, and that he takes an active role in this area. That this is so may be secured by the fact that when the selectmen discuss policy matters, the manager's role is often not apparent. He went on to tell Mr. Wolfson that he has had occasion to warn the local board once or twice that it was getting too involved in an administrative matter, that it is his right under the charter.

There was general agreement among members of the Board, all of whom were present, that a fine working relationship has been established here. Each commented on how well they feel the arrangement works, and did not see any conflict in the arrangement.

Mr. Wolfson originally wrote a letter to the editor of the Townsman, pointing out that the original separation of duties was not adhered to, and that he believes the board meets too frequently.

He told the Selectmen that Monday night, noting that it "has been hard to let go" of the administrative detail. He feels that there should be a more evident division between the work of the manager and the Selectmen, and that meetings should be less in number and shorter in hours.

Mr. Wolfson said he believes many individuals will refrain from seeking the office, unless the demands on their time are reduced.

In rebuttal, Philip K. Allen noted that his busy schedule would have been in conflict with his duties as a Selectman, were it not for the existing system. He feels that any busy man can find the time to serve on the Board, under present conditions.

There was general agreement that there is no obvious line to be drawn between administration and policy, in some subject areas. But in others, Mr. Wolfson suggested that such a line can be drawn and maintained. He suggested that the formal meetings of the Board could be reduced in number, and that policy could be considered at those sessions. If some of the Selectmen wanted to meet informally at other times, to be briefed on matters of interest to them, they could do so, he suggested. This would preserve the policy-making role, he asserted.

Chairman Russell G. Doyle suggested that every effort be made to resolve the situation before further discussion by the Selectmen takes place.

## Concerts Planned Art Gallery

The first of a series of informal day afternoon concerts will take place at the Addison Gallery of American Art, Phillips Academy, Jan. 13, at 3:15 p.m.

The series is sponsored by the Addison Gallery in collaboration with the Music Department of Phillips Academy. The first concert will be performed by the Benjamin College Student Ensemble.

Barbara von Eckardt, clarinet; Mary Walker, violin and viola; Newton, violin and piano; and Linard, piano. The program will consist of selections from medieval, renaissance, baroque, classical and modern composers. There will be no admission charge. The public is cordially welcomed to the special exhibition, "The Pacific Islands," last night. The Olsen Foundation, will be playing at the same time. Galleries: Sundays 2:30 to 5.

COMPLETE OFFICE PLANNERS (See Our Showroom) DESKS-CHAIRS-FILES-MOSIER SAFES  
A. K. Thomas Co.  
Free Parking On Premises  
347 Common St.  
Tel. MU 3-5332 - MU 3-5333

## 3 TOP JOBS TO BE FILLED

(Continued from Page One)

In addition to the election of individuals, two questions may also attract a lot of voter interest on election day.

Town Counsel Fredric S. O'Brien has told the School Committee that the question of joining the vocational school district with other Greater Lawrence communities will be placed on the ballot, instead of coming up at town meeting the following Saturday.

Members of the fire department have filed sufficient signatures with the town clerk to guarantee placement of their 48-hour week on the ballot, for all the voters to decide.

There is a possibility, however, that agreement on the part of Town Manager Thomas E. Duff may result in withdrawal of the question before the ballot is printed.

Candidates for town positions have until 5 p.m. Jan. 28 to file their nomination papers. Then the registrars have until Feb. 4 to certify the signatures and file the papers with the town clerk.

The election takes place March 4.

With interest picking up in the coming political issues, it has been announced by the League of Women Voters that cards will be

sent to all non-registered voters telling them where registrations will be held. This effort prior to the state election brought out quite a few unregistered residents.

Registrations will be scheduled as follows, from 7-9 p.m.:

Jan. 28 - precinct one, town hall

Jan. 30 - precinct three, Sacred Heart School, Shawsheen.

Feb. 1 - precinct four, Grange Hall on Shawsheen rd.

Feb. 6 - precinct five, Ballardvale fire station.

Feb. 8 - precinct six, Peabody House on Phillips st.

The final day for registration is Feb. 12, when the registrars will be available from noon to 10 p.m. at the town hall.

Any qualified adult may register any day at the town hall, in the clerk's office.

## HAMMOND ORGANS

## KRAKAUER PIANOS

## KNUEPFER & DIMMOCK, Inc.

THE MUSIC HOUSE SINCE 1896  
286 ESSEX ST. LAWRENCE  
MU 8-6061

## TALK TO STUDENTS

Frank Winch, assistant director of admissions at Babson Institute, will be at Andover High School today at 11 to discuss the Institute with all interested juniors and seniors.

SIMMERS  
PAINT & WALLPAPER  
267 So. Broadway, Lawrence  
VISIT OUR  
WALLPAPER SALON  
John "BUD" MACKAY, Prop.  
TEL. MU 3-3422

FOR VARICOSE VEINS

## the first 51-gauge Elastic Stockings

Look just like regular  
nylons on your legs.  
You will never again  
feel "different."



Full-foot  
Full-fashioned  
Full-support

Other Bauer & Black nylon or cotton elastic stockings from \$7.50 a pair.

BAUER & BLACK

## THE DAME SHOP

48 MAIN ST. ANDOVER 475-1658

## QUICK . . . DEPENDABLE COLD WEATHER STARTS AT THE READY —

## TEXACO

## SKY CHIEF & FIRE CHIEF GASOLINES

WITH "BUILT-IN" COLD WEATHER STARTS



You'll Enjoy New Driving Pleasure With —

## SERVICE TEXACO PRODUCTS

— and you'll enjoy the  
FREE PLAID STAMPS  
Premium Gifts, Too!



## VILLAGE "ANNEX" SERVICE STATION

ALWAYS THE MOST MILES FOR YOUR DOLLAR

14 MAIN ST. • NEAR THE LIBRARY • ANDOVER

## EXCLUSIVE ANDOVER

Price reduced! Large luxurious 3 bedroom Ranch with 40 ft. living-dining room; ultra-modern kitchen and laundry completely equipped. 3 fireplaces, 2 exquisite baths as well as lavatory and three-area basement playroom. Heated garage, free-form swimming pool, lovely back yard, sewerage, convenient to town. This is a sound value at a V.A. approved price of \$33,300. Act quickly. Phone exclusive Agent — Mrs. John F. Giblin.

475-1430

HUNNEMAN & CO., Inc.  
REALTORS

MAIN STREET, ANDOVER, MASS.



## EDITORIAL THOUGHTS

### A Decision To Regret

We want to publicly express our regret that Russell G. Doyle, chairman of the Board of Selectmen, has decided to retire from office this year.

Mr. Doyle has handled the responsibilities of the chairmanship well, during his term of office. And after serving only one term, we had hoped that he would seek re-election.

While we respect his wishes in the decision he has made, we can't help but express the wish that it had been otherwise.

### Long Debate Forecast

In a report issued this week, a committee studying green areas in the community termed them an asset — and this, we think, is quite obviously true.

Such areas tend to upgrade property values; they are pleasant to see.

Another comment of the committee chairman, Henry F. Wolfson, also bears repeating. In response to a question, he agreed that an upper limit on the acreage maintained in green areas must be established. It stands to reason that going overboard in the direction of keeping green areas can hurt the town's pocketbook — tax income could fall off.

This subject has all the ingredients of a long drawn out hassle. Many land owners, whose property is an investment, will not wish to have too much of it established as an area that must remain as it is. The argument will come, of course, over how much is too much.

The preparation of a master plan for the town's growth, as recommended by the committee, will bring these discussions into sharper focus, and give the voters something specific to debate.

It seems reasonable to expect that the recommendations will be implemented, so that such a plan can be started without undue delay.

### Wanted: Able Candidates

With the deadline only weeks away, it is time for responsible voters to do two things — consider whether they individually should seek office and, collectively, whether they should rally to the support of qualified candidates.

With so many unfinished items of business in the community, both in the area of the school department and in the sphere of the Selectmen's responsibility, it is essential that we have an opportunity to choose among men of substantial ability and experience.

We need men who do not fear the role of leadership which they would assume.

And it is important that we have the chance to make a choice — that two or more able and experienced voters seek each of the vacated offices. It is not enough to have a throng seek a job; we would hope that each of the candidates has excellent qualifications to offer the voters.

### Down the Years with The Townsman

#### 75 Years Ago - January, 1888

It is pretty severe weather for a boy to lose his overcoat — if anyone finds one (a blue one) let him refer to our advertising columns.

Mrs. Pasho and her family had a narrow escape from suffocation from coal gas last Friday night. By some accident the dampers were left wrong and, the isinglass being out of the front door, fumes gradually filled the house. One of the tenants awoke in time and warned the rest, avoiding fatal results.

The fire alarm wire is in place but the gongs are yet to be placed, before it is complete.

#### 50 Years Ago - January, 1913

The Insurance offices have just issued a large fire alarm card which contains all the boxes that are now in service.

The high wind which prevailed on Friday night and Saturday did considerable damage here and in the outskirts. Large trees were blown down in all parts of the town, chimneys toppled over and windows were broken. The latter were, in some cases, blown out, and in other cases, they were blown

in on the floors. Sunday afternoon one of the chimneys on the South Church fell over with a tremendous crash but no other part of the building was seriously damaged.

The winter number of the "Punchard Ensign" has just been issued. It contains attractive stories, poems and numerous school items.

New steel shelves were placed in the vaults of the town house this week.

George F. Smith and John M. Stewart are enjoying a trip to Panama.

#### 25 Years Ago - January, 1938

Thirteen candidates are in the field so far for tax collector. They seek the office vacated by William B. Cheever.

Many candidates for major office are seeking support this year. The town clerk has been specially busy during the past few days preparing nomination papers.

The Andover Brass Band will sponsor the production of a riotous, laugh-producing comedy at the town hall Jan. 25 and 26. They plan a spectacular parade Jan. 22, to set the mood for the play. Thomas Page is president of the



### SUSIE'S SONNETS

by Sylvain Neilson

#### IMPORTANT MESSAGE

*Despite their warnings quite unending,  
I find my letters still are wending  
Their way to you  
Marked "POSTAGE DUE".*

#### Band organization.

The West Parish last night agreed to look into the possibility of merging the church and parish. Moderator Arthur R. Lewis appointed a group to join a similar number from the Church.

Mrs. Edward Roby was installed as most excellent chief of the Pythian Sisters at Fraternal Hall last night.

#### 10 Years Ago - January, 1953

A total school budget of \$503,090

has been adopted by the Committee. Last year the figure was \$426,356 but another \$4,535 had to be transferred to the department towards the end of the year.

New construction hit a real peak in 1952, with 120 new homes under construction. The dollar value of new building was \$2,081,250.

A local cafe was raided by state police last Friday, and three men were held for possession of lottery slips.

## "Beyond The Moon" Is Now Being Shown In Planetarium

Part two of the fantastic story of America's projected space explorations is underway this month at Boston's Museum of Science, with the Hayden Planetarium presentation "Beyond the Moon". It started Jan. 8.

An earlier program, "Man on the Moon," part one of the series, was seen by Planetarium visitors from Oct. 2 to Dec. 2. It was supplanted by the month-long Christmas program, a Yuletide tradition at the Museum.

"Beyond the Moon" begins where the earlier showing left off — with man already landed on the moon. The lecturer takes the viewer on a brief exploration of this strange, barren moon-world, and then shows him some of the world beyond.

Particular attention is given to the planets Venus and Mars,

already being investigated by this nation with its space probe, Mariner II, and the future, advanced Voyager.

In his imagination, the viewer takes off from his moon base on a rocket journey to the Red Planet Mars to see its desert regions and canals. He is also treated to a view of Mars's two moons — the slow-moving Deimos and the much faster Phobos.

His space explorations completed, the Planetarium visitor is returned to earth where the familiar skyline of Boston and Cambridge is lifted into view on the Planetarium dome horizon.

"Beyond the Moon" will continue through March 31. It can be seen Tuesday-Friday at 11 a.m. and 3 p.m.; Saturday at 11 a.m., 1:45 and 3 p.m.; Sunday at 1:45, 3 and 4:15 p.m.; and Friday nights at 8.

### Igoe Helped Arrange Science Program

Merrimack College in North Andover has been named the recipient of a \$19,000 grant from the National Science Foundation in Washington.

The grant will be used in conjunction with a six weeks' Summer Science program for 60 superior high school students and eight high school teachers from the Merrimack Valley.

William E. McGuire, director of guidance at Merrimack College, will direct the summer program. The curriculum will include physics, mathematics, biology, chemistry, and a history of science from the time it emerged as a philosophy to the present.

Advance work that led to the award was accomplished by the Merrimack Valley Guidance Association in conjunction with Merrimack College. In the Fall of 1961, and the Spring of 1962, a survey of all high schools in the Merrimack Valley indicated that over 800 students would apply for such a program. With this impetus, the work on the proposal was begun by Mr. McGuire; Dr. Charles Ahonen, head of the Physics Department at Merrimack College; and a committee from the Merrimack Valley Guidance Association. The committee was chaired by William J. Igoe, director of the Andover School Guidance Department. By Aug. 15, the proposal was completed and submitted to the National Science Foundation.

Very Rev. Vincent McQuade has expressed great satisfaction and happiness with the grant, since Merrimack College has now been placed in a position whereby it can assist many of the better Merrimack Valley students to better prepare themselves for superior collegiate work.

In the near future, brochures and applications will be issued to the administrators and guidance directors of high schools within the Merrimack Valley. Interested students should then apply at their own schools, and not at the college.

## Alternate Articles Will Be Filed

Town meeting articles covering major sewer construction and the building of municipal facilities will be prepared and placed in the warrant.

The Selectmen gave basic assent to having the articles in the warrant, in such a way as to give the voters a choice between accepting federal funds or doing the work alone.

Town Counsel Fredric S. O'Brien is working out the details with bond counsel, as both projects would require a bond issue, and a two-thirds vote of the meeting.

Of apparent concern to the Selectmen is the opportunity to make a choice between doing the projects alone or with federal funds, if these are available.

Thus, instead of allowing a motion to be phrased on the floor of town meeting, they told Mr. O'Brien to prepare separate articles covering the possibilities.

Chairman Russell G. Doyle noted that the town's acceptance or rejection of Urban Renewal will no doubt have some affect on the municipal building articles. And it was suggested that care be taken to place these articles later in the warrant.

The precise wording of the articles will be reviewed at a later date, after legal counsel finishes with them.

Miss Pearl Leete has returned to her home in Palmer after visiting with Mr. and Mrs. Lawrence Thomas of Bailey rd.

## At The Library

### Coming Events JANUARY

- 10 Story hour for boys and girls, with movies, 3:35 p.m.
- 16 Cardinal group of Little Listeners, 10 a.m.
- 17 Ballardvale Little Listeners, 10 a.m.
- Story hour for boys and girls, 3:35 p.m.
- 21 Next meeting of the Andover Civil War Roundtable, 7:30 p.m.

#### Story Hours

This week's story hour will include three movies and the story of "Shen Of The Sea", an old favorite. The movies are all chosen with special attention to the age group to view them.

Next Thursday, Jan. 17, at 2:30 o'clock the story hour will be held in the library as usual. The theme is "Horses With A Difference" and among the stories will be "The Superlative Horse", "Pegasus" and "The White Horse Girl and the Blue Wind Boy".

Story hours will end about 4:15.

#### Little Listeners

The Cardinal group meets at the library Wednesday morning, Jan. 16 at 10 o'clock, and Ballardvale Little people will meet in the board room on Thursday, Jan. 17, at the same hour.

#### Civil War Roundtable

The first meeting of the year for the Andover Civil War Roundtable will be held Jan. 21, at 7:30 o'clock in the library. This group now meets every other month, on the third Monday. They extend an open invitation to all persons interested in the causes, conduct and aftermath of the Civil War in America. For full information ask at the desk, or contact Mr. Stanley Butcher, leader of the Andover section.

#### An Invitation

January brings to all of us a change to "wipe the slate clean" a phrase that comes from the old English custom of cleaning the chimney at the beginning of the year to insure twelve months of good luck. Today there is a tendency to look at "lucky" with suspicion, and many tell us that we make our own luck. Much of our good fortune, we are told, depends on our own attitudes and personal viewpoints. If there are personality problems in your own life that are holding you back from your greatest development, why not try the library and its hundreds of books packed with suggestions for giving you a new look at yourself and at the world around you.

Learn how others have found ways to happiness, success, better health and appearance. Even fiction has much to offer as the reader follows a character through circumstances familiar and disturbing to a happy solution. Take the study of some entirely new subject — tinkering with tools, hair styling, candy making, politics — America, watercolor painting, public speaking, writing poetry — who knows what may come of your venture! If you need help in finding a subject or in locating the materials you need, ask at the desk for someone to help you.

This is your library! Make full use of it to make a new "you" in the year 1963.

For Winter Evenings

Have you thought how much there could be in gathering a group of friends and listening to one of them read aloud one of the best plays of our times? Or of collecting two or three copies of a play and each reading a part? Here are a few plays that have proven good for this pastime: Ah, Wilderness! by O'Neill; Arsenic and Old Lace by Kesselring; The Barretts of Wimpole Street, Bestiery; Spirit, by Coward; George Washington Slept Here, by Kaufman and Hart; Green Pastures, by Connelly Hart; I Remember Mama, by Van Druten; A Kiss For Cinderella, Barrie; Life With Father, Lindsay; The Man Who Came To Dinner, another of Kaufman and Hart; My Sister Eileen, Fields; Our Town, Wilkes; The Cherry Orchard, Chekhov; The Cocktail Party, Eliot; A Doll's House, Ibsen; ask for these at the desk, and insure your friends an interesting evening or two.

TOWNSMAN CLASSIFIED ADS BRING QUICK RESULTS

## Woman's Club Met Monday

An interesting person into the view points of so world's great humanitarian presented Monday afternoon Robert M. Bartlett at the meeting of the Shawshoe Woman's Club, held at the Country Club.

Among the world renonalties discussed were Albert Sch Bartlett were Albert Sch Alan Paton, Reinhold Von Otto Frank, Abbe Pierre, que Pire, Arthur Crompte and James Yen. Each contemporary leaders of World is a living symbol humanitarian impulse and hope and challenge of the world.

Future plans for the Shawshoe Club include the Valentine to be held Feb. 14 at 1 the Andover Country Club the sponsorship of the Sch Committee. Mrs. Paul C chairman, urged the support entire membership so that may once again aid two de Andover seniors to further education.

Mrs. Melvin Beck of the committee announced that have been completed for the dinner dance to be held at 8:30 p.m. at the Andover Club.

Members were reminded Feb. 4 meeting is an open and that guests may be without charge. However, but must notify the hostess prior to the meeting plan to bring a guest.

Refreshments were before the start of the bi meeting by the hostess chair Mrs. Robert Mitterman and Stephen Kardos, assisted by David Fox, Mrs. H. S. F. Mrs. O. R. Garfield, Mrs. man. Mrs. R. Gyrsting, M. Harley, Mrs. F. Higgins, N. James and Mrs. M. Ratynski. George Gliss and Mrs. Bramley served as pourers.

AGREE ON WAGE PACKAGE

(Continued from Page One)

tra pay based on longevity i service.

Agreement to delete va changes - remains as three after 15 years and four weeks 20 years.

Additionally, whenever th to be an appointment to the service, it must be adverti advance so that any interest son can apply.

Mr. Calnie suggested th Association was just as an as was the manager to sett salary question early this in light of the many pre municipal problems.

He also noted that the re of the fire department for 48 continues to receive the su

R R V R O R

BODY

This is the time

sible help to prev

ther from lowerin

Otherwise an inva

body.

If you have any

your physician quic

much sickness-time

life.

YOUR DOCT

you need a medicine

shopping nearby, c

without extra charg

us with their presc

yours?

47 DALTON

MAIN COR, P







## Engagements

**Rollins - Deyermund**  
Mr. and Mrs. Robert V. Deyermund II, 235 Salem st., announce



**PROTECT  
BABY'S  
HEALTH -**

**GIVE THE NEW  
MOTHER A  
GIFT CERTIFICATE**

**GRADE 'N JOY**

(Div. of FLUFFY Diaper Service Inc.)

**Diaper Service**

MLJ 8-5454

the engagement of their daughter, Andrea, to David L. Rollins, son of Mr. and Mrs. Philip E. Rollins, 397 Lowell st.

Miss Deyermund is a graduate of Andover High School and the Essex County School of Cosmetology.

Mr. Rollins was graduated from Andover High School in 1959 and is a member of the National Guard. Wedding plans are indefinite.

## Roland Moore

**GUITAR STUDIOS**

LESSONS - SUPPLIES

SALES & REPAIRING

575A ESSEX ST. LAWRENCE

MU 8-8592



## HOW MUCH DOES IT COST?

It costs nothing to put this BIG Realtor Organization to work for you and you get sincere, professional service through active cooperation from its members.

**CALL ANY**

**MULTIPLE LISTING MEMBER**

## Royal Park Inn

*A Treadway Resort at Vero Beach, Fla.*

Your first Florida stop, where the Tropics begin. Enjoy fine beach swimming or laze at the convenient pool at the Inn. Play relaxed golf daily amid swaying palm trees and warm Gulf breezes. Shuffleboard and other recreational facilities.

Enjoy winter baseball at nearby training center of L. A. Dodgers and farm clubs. Elegant Treadway food and drink; spacious and airy rooms, and always attentive Treadway service. You will appreciate the Modified American Plan arrangement. Open all year.

For Rates, Reservations, and Brochure: Write—The Innkeeper—The Royal Park Inn, Vero Beach, Florida. Tel: 305-JO 2-2392 or Stop In or Call Your Nearby Treadway Inn:



**ANDOVER INN**  
ANDOVER, MASSACHUSETTS  
475-5903 Area Code 617

## JACKET BARGAIN BONANZA

**BOYS'**

**Nylon Quilted  
SKI JACKETS**

were 12.95 **\$9.95**  
NOW

**SUBURBAN  
COATS**

were 19.95 **\$15.45**  
NOW

**LODEN COATS** **\$15.45**  
were 19.95 NOW

**WOOL LINED  
CORDUROY JACKETS** **\$12.95**  
were 17.95 NOW

**MEN'S JACKETS  
'11.95 to '14.95  
REINHOLD'S**

13 MAIN ST.

475-0078

## Bishop - Hatch

The engagement of Miss Jane R. Hatch to Roland Bishop, son of Mr. and Mrs. Alfred Bishop, 41 Cross st., Lawrence, is announced by her mother, Mrs. Margaret Hatch, 16 Harding st.

Miss Hatch, also the daughter of the late Calvin Hatch, was graduated from Andover High School in 1958 and is employed by Tyer Rubber Co.

Mr. Bishop attended Lawrence Schools and is employed by Essex Floor Sanding Co.

A fall wedding is planned.

## Hastings - Lampros

The engagement of Miss Cynthia C. Lampros to Joseph M. Hastings III, son of Mr. and Mrs. J. M. Hastings of Memorial cir., is announced by her parents, Mr. and Mrs. Theodore Lampros of Sutton Hill rd., North Andover.

Miss Lampros, a graduate of North Andover High School, is also a graduate of Westbrook Junior College. She is employed in the procurement department at Raytheon Co.

Mr. Hastings graduated from Andover High School and served with the U. S. Marine Corps. He is employed by the C. Lincoln Giles Construction Co.

Wedding plans are indefinite.

## Births...

**LAWRIE** - A daughter, Jan. 3, at St. Joseph's Hospital, Lowell, to Mr. and Mrs. William K. Lawrie Jr., 50A Center st., Ballardvale. The mother was Sandra Roderick, daughter of Mr. and Mrs. Benjamin H. Roderick of High st. The paternal grandparents are Mr. and Mrs. William Lawrie of Tewksbury.

**GRECOE** - A son, Kane Joseph, Jan. 3, at Lawrence General Hospital, to Mr. and Mrs. John Grecoe, 8 Florence st. The mother was Wanda Garczynski.

**DUSSAULT** - A daughter, Jan. 4, at Bon Secours Hospital, to Mr. and Mrs. Gerard Dussault, 101 North st. The mother was Marguerite Boulanger.

**DAVIDOWICZ** - A daughter, Frances Louise, Dec. 30, at Hale Hospital, Haverhill, to Mr. and Mrs. Walter E. Davidowicz, 163 Kingsbury ave., Bradford. The mother was Blanche Znamierowski, formerly of Lowell Junction.

**CORDEIRO** - A son, Jeffrey Paul, Jan. 6, at Lawrence General Hospital, to Mr. and Mrs. Peter Cordeiro, 29 Maple ave. The mother was Nanci Hoar.

## CHURCH NEWS

The flowers on the Altar of the West Church last Sunday morning were the gift of Mr. and Mrs. Robert Hooson in memory of Mr. Hooson's father, Fred Hooson.

## Obituaries...

### MRS. GLADYS M. SHATTUCK

Mrs. Gladys M. (Haskell) Shattuck, 73 Center st., Ballardvale, died at her home last Friday morning, Jan. 4, after a long illness.

The widow of Frederick H. Shattuck, she was born in Deer Isle, Maine, 95 years ago. Mrs. Shattuck was a member of the former Ballardvale Methodist Church, and for 60 years was a member of Andover Grange, P. of H.

She is survived by two sons, Frederick N. Shattuck of Ballardvale, with whom she made her home and Delwyn D. Shattuck of Washington, D. C.; a daughter, Mrs. Leota O'Donnell of Nashua, N. H.; and a sister, Mrs. Isabel Shattuck of Santa Ana, Cal.

Private funeral services were held Monday at the Lundgren Funeral Home, with the Rev. Wendell R. Minnigh Jr., pastor of the Ballard Vale United Church, officiating.

Burial was in Spring Grove Cemetery.

### MRS. ELEANOR M. BLISS

Mrs. Eleanor M. (Goodlin) Bliss, 73, 1 Hidden Way, died Wednesday afternoon, Jan. 2, at the Bon Secours Hospital. Dr. John T. Batal, medical examiner, attributed death to coronary thrombosis.

Mrs. Bliss, who had lived here for 50 years, was a librarian at the Memorial Hall Library until her retirement three years ago. She was the widow of Arthur Bliss, who died in 1958.

She was a member of Christ Episcopal Church and had taken an active part in the work of Andover Chapter, American Red Cross, the Historical Society and the Lawrence General Hospital Aid Association. For over 25 years, she served as Sunday School superintendent at Christ Church.

She leaves a daughter, Mrs. Mary Elizabeth Lancaster of Andover. Private memorial services were held last Friday.

Cremation took place in Harmony Grove, Salem.

### MRS. EMERY W. ACKERMAN

Mrs. Shirley R. (Loveridge) Ackerman, 45, wife of Emery Ackerman, 30 Center st., Ballardvale, died suddenly at the Lawrence General Hospital Monday. Dr. John T. Batal, medical examiner, attributed death to a cerebral hemorrhage.

Mrs. Ackerman was born in New Bedford and came to Andover 12 years ago. She was employed as an assistant librarian at the Memorial Hall Library, and also was specially well-known to Ballardvale youngsters for her storytelling ability at the branch library

there.

Besides her husband, she is survived by her parents, Walter and Katherine (Cornell) Ackerman of Cuttyhunk Island; a daughter, Katherine E. and a son, William L. Ackerman, both of Ballardvale. Graveside services will be held today at the Cuttyhunk Island Cemetery.

### MRS. HELENA A. PRAY

Mrs. Helena A. (Cummings) Pray, 91, 65 Haggitt's Pond rd., widow of George A. Pray, died Tuesday afternoon a short time after being admitted to Lawrence General Hospital. Dr. John T. Batal, medical examiner, attributed death to arterio sclerosis heart disease.

Mrs. Pray was born in Ware, and was formerly a resident of Dedham and Worcester. She moved to Andover 13 years ago, and was a member of the West Parish Church.

She leaves a son, Philip C. Pray, with whom she made her home; a granddaughter, Mrs. Elizabeth P. Wentworth of Suncook, N. H.; also two great grandchildren.

The funeral will be held tomorrow, with services at 10:30 a.m. at the Lundgren Funeral Home. The Rev. Hugh Penney, D.D., interim pastor of the West Parish Church, will officiate.

Burial will be in Aspen Grove Cemetery, Ware.

### ALBERT WADE

Albert Wade, 81, 91 Lowell st., died suddenly late Wednesday morning, as he was assisting with the Red Cross bloodmobile at Raytheon Co.

Long prominent in Masonic activities, Mr. Wade was retired from the American Woolen Co.

Funeral arrangements were incomplete at the Townsman press time, and are in charge of the Lundgren Funeral Home.

## Special Program At Abbot Academy

A concert of classical and contemporary music will be presented by the Cambridge Woodwinds at Davis Hall at Abbot Academy at 8 p.m. Saturday, Jan. 12.

The Cambridge Woodwinds, organized in 1959, has presented concerts throughout New England and has won widespread acclaim for warm and sparkling performances of classical and contemporary woodwind music.

The varied program will include works for woodwind trio and quintet by such composers as Darius Milhaud, Jacques Ibert and Franz Danzi.

The musicians of the Cambridge Woodwinds have all played with symphony or chamber orchestras and include:

David Allan; French horn, is principal with the Rhode Island Philharmonic and a member of the faculty of the New England Conservatory of Music.

Richard Jerome Jr.; flute, is a former principal with the Vermont Symphony Orchestra and a member of the Composer's Conference and Chamber Music Center, Middlebury, Vt.

Dr. Donald Leake; oboe, has been a soloist with the Robert Shaw Chorale, San Diego Symphony Orchestra and 20th Century Film Studio Orchestra and a featured player on Columbia Records.

Roe Goodman; bassoon, has been a principal and soloist with Boston chamber and orchestral groups since 1958.

Henry Duckham; clarinet, is a former principal with the North Carolina Symphony and Boston Civic Symphony Orchestra.

The public is cordially invited.

### SITE APPROVED

The Planning Board has approved the proposed fire station site on Stevens st. It was reported to the Selectmen Monday night.

## Jaycees Seek Man Of Year

The Andover Junior Chamber of Commerce has launched a month-long search for the outstanding young men in the community; one to be named as "Outstanding" by a panel of judges.

In announcing the "Distinguished Service Award" program, Elsworth, president, said that any organization under such a tremendous task to the hard-working, civic-minded young men and pay them the tribute they rightly deserve.

Nominations for the award will be made by all civic and chamber associations in the town as well as from the town government from individuals. The victor will be named at an award dinner set for late February.

Nominations are open to all Andover young men between the ages of 21 and 36; none need be a Jaycee. Decisions by the judges will be based upon:

Contributions to community life; Leadership ability.

Personal or business progress; Local organizations or individuals are urged to submit suggestions to the Jaycees, not later than Jan. 30, Howard Ponty, chairman of the project, said.

The recipient of the high honor may be entered in a competition facing contestants from nearly 100 Bay State Jaycees.

From that point, the state winners will go into the national finals where he could join the select company as President Kennedy, former Vice President Richard M. Nixon, the Rev. Robert Kennedy and many others, national finals winners.

The state "Four Outstanding Young Men" contest is being held by the Billerica chapter in April. For further information, organizations or individuals may contact President Don Ellsworth, 36 L. wood st.

## URGE ADOPTION OF MASTER PLAN

(Continued from Page Two)

The Selectmen, promising to consider the proposals carefully, urged the committee for its work in addition to Mr. Wolfson, members are William B. S. Leong, vice chairman; Arthur L. Harper Jr., secretary; Arthur W. Ermer and Robert M. Henderson. The group issued its first two reports a year ago, covering the value to the town of residential housing, and the value of apartment construction.

The report listed these conclusions, after a 10-month study: Green areas have been a tax asset in other communities and there is no reason to believe the town would be otherwise here.

In addition to their tax value, green areas provide scenic, aesthetic and social assets which add to the attractiveness of a community.

The attractiveness of Andover has made it possible to provide a market for high value residential property which has contributed to the tax base substantially beyond the average, thus assisting in the avoidance of an increase in the rate. This attractiveness must be maintained.

It is recommended that a permanent full time or half time planning staff be established and an official town map prepared and adopted by town meeting, fixing the location of streets, facilities, roads, green areas, developments, etc., for the future and as per-

## PHIN

TEMPLE ELECTRIC & REPAIRS ON ALL TV - RADIO - S

TEL.

GR 5 1175

93 MAIN ST.

## UTILITARIAN DECOR THE String WAY



Ease of installation . . . flexibility in adaption to your particular needs . . . effect with economy -

THAT'S **String** FURNITURE

SWEDISH DESIGN FROM STOCKHOLM AT -



**The Studio Shoppe**

Colonial - Modern - Provincial GALLERIES

124 CROSS ST.

(Turn left at 373 Broadway - at the lights)

685-5023

LAWRENCE

OPEN EVENINGS

Daily 10 to 9 . . . Wed. 10 to 5 . . . Sat. 10 to 5



**STARLING'S  
SUNOCO STATION**

FREE PICK-UP  
and DELIVERY SERVICE

GR. 5-9808

205 North Main Street, Andover



## Jaycees Seek Man Of Year

The Andover Junior Chamber of Commerce has launched a month-long search for five outstanding young men in the community; one to be named as most "outstanding" by a panel of eminent judges.

In announcing the "Distinguished Service Award" program, Don Ellsworth, president, said that never in the history of Andover has any organization undertaken such a tremendous task to single out hard-working, civic-minded young men and pay them the tribute they rightly deserve.

Nominations for the awards may be made by all civic and charitable associations in the town as well as from the town government and from individuals. The victor will be named at an award dinner set for late February.

Nominations are open to all Andover young men between the ages of 21 and 36; none need be a Jaycee. Decisions by the judges will be based upon:

Contributions to community welfare during the year.

Leadership ability.

Personal or business progress.

Local organizations or individuals are urged to submit their suggestions to the Jaycees, not later than Jan. 30. Howard Ponty, chairman of the project, said,

"The recipient of the highest honor may be entered in a state competition facing contestants from nearly 100 Bay State Jaycee towns."

From that point, the state winners will go into the national finals where he could join such select company as President F. Kennedy, former Vice President Richard M. Nixon, the Rev. Robert Kennedy and many others, all national finals winners.

The state "Four Outstanding Young Men" contest is being hosted by the Billerica chapter in April.

For further information, organizations or individuals may call President Don Ellsworth, 36 Linwood st.

## URGE ADOPTION OF MASTER PLAN

(Continued from Page Two)

The Selectmen, promising to consider the proposals carefully, lauded the committee for its work.

In addition to Mr. Wolfson, members are William B. S. Leong, vice chairman; Arthur L. Harper Jr., secretary; Arthur W. Ermer and Robert M. Henderson. The group issued its first two reports a year ago, covering the value to the town of residential housing, and the value of apartment construction.

**Detailed Conclusions**

The report listed these conclusions, after a 10-month study: Green areas have been a tax asset in other communities and there is no reason to believe they would be otherwise here.

In addition to their tax value, green areas provide scenic, aesthetic and social assets which add to the attractiveness of any community.

The attractiveness of Andover has made it possible to provide a market for high value residential property which has contributed to the tax base substantially beyond the average, thus assisting avoidance of an increase in the rate. This attractiveness must be retained.

It is recommended that a permanent full time or half time planning staff be established and an official town map prepared and adopted by town meeting, fixing the location of streets, facilities, roads, green areas, developments, etc., for the future and as per-

## mitted by law. Master Plan in Binding

A town-wide master-map - after adoption by town meeting - is a binding plan, and must be followed according to the report. Its primary value is that control of the entire town can be maintained, instead of piecemeal control, sub-division by sub-division.

It is suggested that the Planning Board's work can be eased considerably, and the town-wide control handled properly, through use of professional, permanent planners.

A master-map would show exactly where green areas will be located, where housing can be placed, where industry might locate, and so on. Major revisions could be made in the plan when there was a demand for change.

The report also lauds the Planning Board for its efforts in the past.

## Teen Council Program Set

The Teen Council arranged its program for the remainder of the month, during a meeting Monday night held at the Free Church.

A record hop will be held this Saturday at the center - the Grange hall on Shawsheen rd.

Next week, Jan. 19, a local combo will be presented; but the following week, there will be no activity due to use of the building by the Grange.

Feb. 2, there will be a record hop, and refreshments will be served during the evening.

Memberships in the center will be sold from now until March.

In other business, the Council approved purchase of some records and of ping pong equipment.

## Bean Supper At Christ Church

The regular monthly bean supper sponsored by the Episcopal Young Churchmen of Christ Church will be held Saturday, Jan. 12 from 5:30 to 7 p.m.

This month's supervisors are Mr. and Mrs. Earl Young. The menu will include baked beans, ham, cole slaw, brown bread and apple pie.

Supervisors for the past bean suppers have been Mrs. James Hamilton, Mrs. Charles Gaunt, Mr. and Mrs. Donald Spinney, Mrs. James Polioian, Mrs. Edward Pettoruto, Mrs. Lois Dreiman and Mrs. Walter Whinn.

## Friendly Guild To Meet Jan. 14

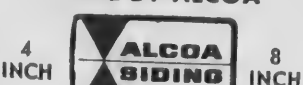
The Friendly Guild of Christ Church will hold a covered dish supper Jan. 14, at 6:30 p.m.

Chairman is Mrs. David Lockwood, assisted by Mrs. Homer Wadman, Mrs. Frank Robinson, Mrs. Harold Colburn, Mrs. John Mooney and Mrs. Sidney Lamb.

Following the supper, members will make hand puppets for the Lawrence General Hospital.

## TOWNSMAN CLASSIFIED ADS BRING QUICK RESULTS

### ALUMINUM CLAPBOARDS MADE BY ALCOA



4 INCH 8 INCH

ALSO: SIDING OF ALL TYPES Estimates Without Obligation Wm. P. DOYLE & SON ANDOVER 475-1483

## PACK 75 MEETING

Cub Pack 75 will meet tomorrow evening at 7 in St. Augustine's School Hall.

## PACK 100 MEETING

Cub Pack 100 will meet at the Henry C. Sanborn School Friday, Jan. 11, at 7 p.m.

## PERSONAL

Mr. and Mrs. Frank Dunbar and their daughter have returned to their home in Cleveland, Ohio after visiting with Mr. and Mrs. Ernest Comeau of Lovejoy rd. Mr. Ernest Comeau Jr. has returned to Montreal, Canada, after spending the holidays with his parents, Mr. and Mrs. Ernest Comeau.

## ECONOMICS CLASSES

The economics classes at Andover High School, taught by Mr. Boyle and Mr. Adams, have recently had two outstanding speakers.

A very interesting talk, with visual aids, was given by Mr. Jenkins, assistant treasurer of the Andover Savings Bank. All the functions of this type of institution were explained by the speaker, and a lively question period followed.

## ESSEX NORTH CHAPTER MASS. HEART ASSOCIATION

will gratefully acknowledge memorial gifts Arthur W. Spirdione 13 ESSEX ST., ANDOVER, MASS.

Subscribe to the TOWNSMAN

## Custom SIMONIZING

Factory Approved Methods and Materials

ONE DAY SERVICE!

## RAPID CAR WASH

330 SO. BROADWAY

LAWRENCE MU 3-8395

Customer Satisfaction Guaranteed

PICK-UP & DELIVERY

Reading great books whets but never slakes the thirst for greatness.

J. Frank Dobie

## ANDOVER BOOKSTORE

64 MAIN ST.

475-0143



S-h-h-h...  
I've Got  
a Secret!

"Don't tell anyone but have I got a surprise for my family!! Believe me they're going to be mighty thrilled when they see that brand new car delivered to our door tomorrow morning. And the best part is that it's all ours free and clear - paid for in full with the money I've been saving regularly at Andover Savings."

Yes sir, regular savings add up fast here at Andover Savings where your deposits earn generous 4% dividends. Open an account right away and see for yourself!

## Andover Savings Bank

Offices In:

ANDOVER

NORTH ANDOVER

METHUEN

A MUTUAL



SAVINGS BANK

## PHINNEY'S

TEMPLE ELECTRIC & RADIO SHOP, INC.  
REPAIRS ON ALL MAKES  
TV - RADIO - STEREO

TEL.  
GR 5 1175

93 MAIN ST.

ANDOVER



STARLING'S  
NOCO STATION  
FREE PICK-UP  
DELIVERY SERVICE  
GR. 5-9808

th Main Street, Andover



## Vocational School Under Discussion

The proposal for the establishment of a Vocational Regional High School District is to be discussed by the Andover League of Women Voters at meetings Jan. 24.

The proposal will be voted on at the town election in March. If accepted, Andover will be one of four communities in the Vocational High School District. By becoming a member of this district, Andover will receive 15 percent additional Chapter 70 state aid. All Andover's share of costs for the Vocational

High School will be less than this 15 percent, and, therefore, the tax rate will not be adversely affected, according to the League study.

Interested citizens are welcome to attend the League meetings at the home of Mrs. David Darling, 136 Elm st., at 9:45 a.m. and at the home of Mrs. Douglas Dunbar Jr., 8 Alden rd., at 7:45 p.m. Committee members are Mrs. R. M. Cole, chairman, Mrs. Joseph Zelinski, Mrs. Robert Neikirk, Mrs. Edward Sabbagh, Mrs. Joseph Senuta, Mrs. Munro Leaf and Mrs. James Prout.

TOWNSMAN CLASSIFIED ADS  
BRING QUICK RESULTS

## Will Not Seek Election Again



ROBERT B. MCINTYRE

School Committee Chairman Robert B. McIntyre will not seek re-election to the Committee in March.

His announcement was made at the School Committee meeting last week.

Mr. McIntyre was elected three years ago, and was elected chairman of the Board last March. He cited the pressure of other activities, including his professional responsibilities as a teacher in the Melrose school system as factors in his decision not to run again.

## Questionnaires Must Be Filed

William F. Connors, manager of Veterans Administration's Boston Regional Office, has reminded pension recipients that veterans or dependents who do not return their VA pension income questionnaires by Jan. 31 will not receive any further checks and may owe the government money. If they do not submit this income information, they will be required to repay all pension received during 1962 and the first month in 1963. Veteran's Agent

Frank Markey joined in the writing to all affected local residents. He pointed out that the questionnaire carries a printed warning which reads: "Important: Failure to return this card before Jan. 31, 1963, will result in discontinuance of payment. You will also be required to pay back all pension you received last year." Since the pension is paid to those veterans, their widows, dependent parents or children whose incomes are below certain limits, the VA is required by law to receive an income report each year to justify the payments.

Connors asked that all veterans on the card be filled in where applicable and that the card be signed before it is sent back to the Veterans Administration.

## SQUARE DANCING PARTIES HELD

One of the latest fads in Square Dancing - fun for the young at heart as well as the young.

Twice recently, the Ladies Newells on Lockway rd. held Square Dancing parties in their ramp room. Guests included Mr. and Mrs. John Murray, Mr. and Mrs. K. J. Carter, Mr. and Mrs. Walter Curtis, Mr. and Mrs. A. P. Seidman, Mr. and Mrs. George Alton, Mr. and Mrs. David Roberts and Mr. and Mrs. David MacDonald.



## Furniture HAND-CRAFTED "Custom Made HiFi Cabinets"

FURNITURE SHOWROOM

## CRAFT-WOOD PRODUCTS

GR 5-2129

Osgood St. - turn left off Lowell St. by Haggett's Pond

## GEO. W. HORNE CO.

LAWRENCE, MASS.

TAR AND GRAVEL ROOFING SHEET METAL WORK  
SPECIALIZING IN ASPHALT SHINGLING  
Telephone 687-7339 Established 1854



Mention the Phone-O-Rama Pages When Calling Our Advertisers

# Phone-O-Rama

As Near As Your Telephone...

Use This Check List of Reliable Firms - It Tells "Who to Call...Where to Buy"

### AUTO AGENCIES & DEALERS

ARLINGTON MOTORS, INC.  
Franchise Dealer for: -  
Mercury COMET - Mercury METEOR  
Mercury MONTEREY -  
LINCOLN CONTINENTAL  
662 Broadway, Lawrence. . . . . 683-7188

D & S SERVICE STATION  
- Studebaker-Lark Sales Service - Andover's Nearest Sales & Service Dealer -  
See Us First For The New Lark -  
33 Park St., No. Reading . . . . . 664-3325

HARRISON PARK CORP.  
Authorized VOLKSWAGON Dealers.  
Sales - Parts - Service  
222 Lowell St., . . . . . Lawrence  
. . . . . Call 686-9743 . . . . .

PLYMOUTH CENTRE, INC.  
PLYMOUTH - VALIANT - JEEP  
- Sales & Service -  
Good Used Cars - Open Evenings  
273 So. Union St., Lawrence . . . 688-6054

### AUTO BODY REPAIRS

METROPOLITAN AUTO BODY SHOP  
"The Oldest Shop In Lawrence"  
DuPont DUCO Finish - Prompt Body & Fender Repairs - Tops-Upholstery - Cushion Work - Prompt Service On Insurance Claims -  
341 So. Broadway, Lawrence . . . 682-4035

### BOWLING ALLEYS

ANDOVER RECREATION CENTER  
15 Alleys - Open Mon - Fri 12 to 11  
Sat: 9 to 11; Sun: 1 to 11  
Lawrence Recreation: 60 Alleys -  
Open Daily 9-12; Sunday 1-11  
34 Park St., Andover . . . . . 475-9706

### BRIDAL & GOWN SHOP

MODERNE SHOPPE  
"The House of Brides"  
"Exclusive Creations from Nation's Finest Bridal Houses"  
- Cocktail Dresses -  
125 Merrimack St., Methuen . . . 683-1111

### CATERING

JOSEPH A. BINETTE CATERER  
- Specializing in Party Arrangements -  
- Phone For Free Sample Menus -  
54 Osgood St., Methuen . . . . . 688-7931

### DAIRIES

FINDEISEN'S FARMS, INC.  
For Top Quality Milk & Complete Line of Dairy Products . . . . . Dial 687-7178  
- Prompt Service Guaranteed - Thank You  
155 Lowell Street . . . . . Methuen

### DRY CLEANERS & LAUNDRY

WHITE ROSE CLEANERS  
& LAUNDRY, INC.  
- For the Finest in Dry Cleaning & Laundry -  
- Call Us for Pick-Up & Delivery on Tuesdays & Fridays  
682-1875 - 683-4221  
49 Jackson St., . . . . . Methuen

### FLORIST - FTD Member

ROSE BUD FLOWERS  
Floral Designs - Quality Flowers for All Occasions - Daily Delivery In Andover -  
85 Lawrence St., Lawrence . . . 683-8704

### VALENTINE FLOWERS

"From The Heart"  
- F.T.D. Member -  
27 Main Street . . . . . 475-2929

### FLOWER & GARDEN SHOP

WHITE'S FLOWER SHOP  
& GARDEN CENTER  
- John H. White -  
- Daily Deliveries in Andover -  
411 So. Broadway, Lawrence . . . 682-1983  
Res. . . . . 682-2045

### FUNERAL DIRECTORS

JOHN BREEN  
MEMORIAL FUNERAL HOME, INC.  
- Serving Greater Lawrence - Est. 1869 -  
- 2 Convenient Locations -  
230 Hampshire St., Lawrence . . . 682-8381  
35-37 Merrimack St. . . . . North Andover

### FURNITURE

THE FURNITURE BARN, INC.  
Specializing in Early American & Colonial Furniture & Accessories -  
Open: Tues. thru Fri. 8 A.M. - 9 P.M.  
- Saturdays 8-6 - Closed Mondays  
Rtes. 114 & 125 No. Andover . . . 682-8260

MICHAEL J. SULLIVAN, INC.  
"The Leading Furniture Store in Essex County"  
- Serving Andover Homemakers for Generations - Open Tuesday & Friday Evenings 'til 9 P.M.  
226 Essex St., Lawrence . . . . . 686-6157

### GAS - BOTTLED

DALRYMPLE GAS CO.  
Cooking - Heating  
Hot Water - Refrigeration  
No. Broadway, Salem, N.H. . . . 898-4481

### GLASS & MIRRORS

CITY GLASS CO.  
- Auto Glass Replaced - Insurance Replacements - Table Tops - Window Glass - Mirrored Sliding Doors - Tub Enclosures . . . Cor. West & Tremont Streets . . . Lawrence . . . . . 683-3675

### HOME - NURSING

HENRY C. NEVINS HOME  
- Private & Semi-Private Rooms -  
Very Moderate Rates: 24 Hr. Nursing Care.  
- One of N. E.'s Finest Nursing Homes -  
110 Broadway, . . . . . Methuen  
682-8924 . . . . . 686-6181

### LIQUORS - WINES - BEERS

CARNEY'S PACKAGE STORE  
Large Selection of Choice Imported & Domestic Liquors, Wines & Beers - Conveniently Located - Easy Parking.  
80 Winthrop Ave., So. Lawrence . . 686-4950

### NURSERY SCHOOL

INGRAM NURSERY SCHOOL  
- Planned Programs for All Ages -  
- Kindergarten Class Work Mornings -  
- Supervised Free Play Afternoons -  
- Transportation Available -  
96 Marlborough Rd., . . . . . No. Andover  
. . . . . 686-4787 . . . . .

### OILS - FUEL

WILLIAM F. BARRON, JR.  
- Reliable Home Deliveries -  
- 24 Hour Power Burner Service -  
Your Dealer for TORIDHEET Oil Burners  
38 So. Broadway, Lawrence . . . 685-5040

MARTIN OIL CO., INC.  
Complete Automatic Oil Heating Service -  
- Power Burner Sales & Service -  
Aluminum Storm & Screen Doors & Windows  
39 Oakland Ave., Methuen . . . . 682-7577

### PAINTERS

CHARLES J. LUNDERGAN  
- Successor to Walter E. Buxton -  
- Interior & Exterior Painting -  
- Decorating & Paperhanging -  
40 High St. . . . . 475-5956

### PIANOS & ORGANS

CALIRI, INC. JEWELERS  
- Dealers Serving Greater Lawrence for -  
BALDWIN PIANOS & ORGANS  
361 Essex St. (cor. Amesbury) . . 682-3330

### PLUMBING & HEATING

JOSEPH W. HOFFMAN  
- Call A LOCAL Firm For Better Service -  
- New Work - Jobbing - Alterations -  
- Free Estimates Furnished -  
57 Marilyn Drive . . . . . 475-3424

### POULTRY STORES

THE CHICKEN MART  
- Quality Fresh Poultry & Eggs -  
Whole Barbecued Chicken Deliciously Different. - Mon-Tues-Wed-8 A.M. - 7 P.M.  
Thurs-Fri-Sat-8 A.M. - 9 P.M.  
- Sundays 7 A.M. - 2 P.M. -  
129 So. Broadway, Lawrence . . . 688-6621  
98 Essex St., Lawrence . . . . . 682-4531

### RESTAURANTS

Italian and Lobsters - Steaks  
American Food Cocktails  
LUIGI'S RESTAURANT  
Open Daily 11 A.M. - 10 P.M. - Free Parking  
Louis Laudani (Kid Lewis) Proprietor  
4 Newbury St., cor. Methuen . . . 689-4131

### THE NEW TERRACE RESTAURANT

We Feature -  
Full Course Roast Beef Dinners -  
- Steak - Seafoods - Cocktails Served -  
- Open 7 Days A Week -  
- 11:30 A.M. to Midnight -  
Rte 28, Salem, N.H. . . . . 898-2577

### RESTAURANT - CHINESE & AMERICAN

SILVER DRAGON  
Business Men's Luncheons 11:30-2:30  
- Open Daily 11:30 A.M. - 2:30 A.M. -  
Sundays & Holidays 12 Noon - 2 A.M.  
Party Accommodations-Orders to Take  
Rte 110, Methuen . . . . . 688-5131

### SHOE STORES

LORD'S - EST. 1869  
For Women: Naturalizer & Enno Jermol  
For Men: Bostonian, Nunn Bush, Mont  
For Children: Little Yankee & Burton  
Fittings by Graduates of American  
Fitting Institute.  
275 Essex St., Lawrence . . . . . 683-4531

### SNOW BLOWERS

ROBY MEIER  
Sales - Service - Parts  
ARIENS - SNOW BIRD - TORO  
MOTO-MOWER & JACOBSEN  
56 Berkeley St., Lawrence . . . . 688-4131

### TOOL RENTALS

GUTTERSON & GOULD  
Floor Sanders, Polishers, Chain Saw, Hammer, Saws, Paint Sprayers, Generators, Plumber's & Painter's Tools, Cement Mixers & Finishers - Hrs. 8 to 5 Daily  
54 Medford St., Lawrence . . . . 683-7178

### TRAVEL AGENTS

SUTTON TRAVEL SERVICE, INC.  
Merrimack Valley's Most Experienced  
Travel Agent - International & Domestic  
Tours, Cruises & Resorts - Free Consultation.  
263 Common St., Lawrence . . . 683-4531

### Vacuum Cleaners - ELECTROLUX AUTHORIZED

ELECTROLUX AUTHORIZED  
FACTORY BRANCH  
Merrimack Valley's ONLY Authorized  
Electrolux Branch - Sales & Service  
194 Broadway, Lawrence . . . . 683-4131

## At The Church

(Continued from Page 13)  
rehearsal. 7:30 p.m.  
Christian Education meeting.  
South Vestry.

### Christ Church

REV. J. THOMAS PIKE

FRIDAY: 7 p.m. Boy's

SATURDAY: 10 a.m. B

Sale at Elm Farm. 5

Saturday Bean Supper. 5

SUNDAY: 8 a.m. Holy

Communion. 9 a.m. First Session

School; Adult Coffee-For

10 a.m. Family Service -

Prayer. 10:30 a.m. Second

Church School; Adult

Forum Hour. 11 a.m.

Prayer and Sermon by the

Music is under the dir

Irvin T. Wilkinson, Orga

Choirmaster. 4 p.m. Ad

Confirmation Class. 5 p.m.

and Communion Service.

Junior EYC meeting. 7 p.m.

EYC meeting.

MONDAY: 7:45 p.m.

Guild meeting.

TUESDAY: 3:30 p.m. S

Choir rehearsal. 7:30 p.m.

meeting.

WEDNESDAY: 2:30 p.m.

Confirmation Class. 8 p.m.

Church School Faculty

THURSDAY: 6:30 p.m.

Church Choir rehearsal. 6

Adult Social Group Prog

Dinner.

### Free Church

(United Church of Chri

REV. J. ALLYN BRADFORD

FRIDAY: 2:15 p.m. G

Troop 124. 7 p.m. Coupl

SUNDAY: 8:45 a.m. Ju

Youth Choir rehearsal.

Church School for Grade

Adult Bible Class. 10:

Morning Worship Service

ducted by the Rev. J. Allyn

Jord, whose sermon title

"Calling for Common

Music - Prelude, "Prel

Air", Telemann and "Ven

Spiritus" by Kreckel; a

"Glorious Is Thy Nam

Mozart; Offertory, "H

Freedom" by Thiman. 10

Church School for Beginne

and Grade. Nursery. 4:

Junior P.F. 6 p.m. Carillon

Service on the Buttrick M

Chimes. 7 p.m. Senior P.F

MONDAY: 7:45 p.m. Fl

ers Circle.

TUESDAY: 7 p.m. Cub

7:30 p.m. Mission Educatio

mittee.

WEDNESDAY: 6:30 p.m.

Church supper. 7:30 p.m.

Church meeting.

THURSDAY: 10 a.m. Sewi

ele. 2:10 p.m. Youth Cho

p.m. Junior Choir. 7 p.m.

Scouts. 7:30 p.m. Senior

8 p.m. Christian Education

mittee.

## HATCH RUNNING FOR MODERATOR

(Continued from Page 13)

without competition in the su

ing years.

A member of the firm

inson and Hatch, Mr. Ha

corporate secretary and c

of the Andover Companies.

Among other civic positio

has been a member and ch

of the Andover Housing Aut

served as a member and sec

of the Finance Committe

chairman of the South Schoo

ing Committee. He is a m

of the Lawrence Bar Assoc

Mr. Hatch received his

degree from Bowdoin Colle

his L.L.B. degree from l

University School of Law.

Mr. Hatch is married

former Miriam E. Eldridge

couple and their four childr

live at 3 Appletree ln.

Our freedom will never b

pletely safe until freedom

joyed by men everywhere.

## the NEW

Route 114

Danvers

SP 4-5200

SAME GOURMET MEALS

ADAMSHURST • RO

AL



## At The Churches

(Continued from Page Seven)

rehearsal. 7:30 p.m. Board of Christian Education meeting in the South Vestry.

### Christ Church

REV. J. EDISON PIKE, Rector

FRIDAY: 7 p.m. Boy Scouts.

SATURDAY: 10 a.m. EYC Food Sale at Elm Farm. 5:30 p.m. Saturday Bean Supper.

SUNDAY: 8 a.m. Holy Communion. 9 a.m. First Session Church School; Adult Coffee-Forum Hour.

10 a.m. Family Service - Morning Prayer. 10:30 a.m. Second Session Church School; Adult Coffee-Forum Hour. 11 a.m. Morning Prayer and Sermon by the Rector.

Music is under the direction of Irvin T. Wilkinson, Organist and Choirmaster. 4 p.m. Adult Confirmation Class. 5 p.m. Healing and Communion Service. 5 p.m. Junior EYC meeting. 7 p.m. Senior EYC meeting.

MONDAY: 7:45 p.m. Friendly Guild meeting.

TUESDAY: 3:30 p.m. St. Ann's Choir rehearsal. 7:30 p.m. Vestry meeting.

WEDNESDAY: 2:30 p.m. Junior Confirmation Class. 8 p.m. Christ Church School Faculty meeting.

THURSDAY: 6:30 p.m. Christ Church Choir rehearsal. 6:30 p.m. Adult Social Group Progressive Dinner.

### Free Church

(United Church of Christ)

REV. J. ALLYN BRADFORD, Pastor

FRIDAY: 2:15 p.m. Girl Scout Troop 124. 7 p.m. Couples Club.

SUNDAY: 8:45 a.m. Junior and Youth Choir rehearsal. 9 a.m. Church School for Grades 3-12. Adult Bible Class. 10:15 a.m. Morning Worship Service conducted by the Rev. J. Allyn Bradford, whose sermon title will be "Calling for Common Sense".

Music - Prelude, "Prelude and Air", Telemann and "Veni Creator Spiritus" by Kreckel; Anthem, "Glorious is Thy Name" by Mozart; Offertory, "Hymn of Freedom" by Thiman. 10:15 a.m. Church School for Beginners thru 2nd Grade. Nursery. 4:30 p.m. Junior P.F. 6 p.m. Carillon Vesper Service on the Buttrick Memorial Chimes. 7 p.m. Senior P.F.

MONDAY: 7:45 p.m. Flounders Circle.

TUESDAY: 7 p.m. Cub Pack. 7:30 p.m. Mission Education Committee.

WEDNESDAY: 6:30 p.m. Annual Church supper. 7:30 p.m. Annual Church meeting.

THURSDAY: 10 a.m. Sewing Circle. 2:10 p.m. Youth Choir. 3:10 p.m. Junior Choir. 7 p.m. Boy Scouts. 7:30 p.m. Senior Choir. 8 p.m. Christian Education Committee.

## HATCH RUNNING FOR MODERATOR

(Continued from Page One)

without competition in the succeeding years.

A member of the firm of Tomlinson and Hatch, Mr. Hatch is corporate secretary and counsel of the Andover Companies.

Among other civic positions, he has been a member and chairman of the Andover Housing Authority, served as a member and secretary of the Finance Committee, as chairman of the South School Building Committee. He is a member of the Lawrence Bar Association.

Mr. Hatch received his A. B. degree from Bowdoin College and his L.L.B. degree from Boston University School of Law.

Mr. Hatch is married to the former Miriam E. Eldridge. The couple and their four children reside at 3 Appletree Ln.

Our freedom will never be completely safe until freedom is enjoyed by men everywhere.

## Meet Tuesday On Construction

The School Committee will meet with Architect Frank Crimp again next Tuesday night, to discuss the possibilities of secondary school construction.

The Committee spent a long time with the architect Tuesday night, going over potential construction, sties, patterns of school growth and similar problems.

Mr. Crimp is doing a study to determine how the town can best handle the problems of secondary school construction - by adding to the High School and building a second junior high; by utilizing the High School for junior high purposes and building a new high school.

There appeared to be general agreement that the town-owned site, where the High School stands, can probably be used for a new structure.

The architect also pointed out to the Committee that state aid is not available for alterations to a building, and suggested this may be a key factor in his thinking. Aid from the state would, of course, be available for new construction.

## URBAN RENEWAL MEETING PLANNED

(Continued from Page One)

invitation, suggested that the agenda be distributed ahead of time, so that members could review it. All members of the Board were in agreement that all available information should be known on the subject.

It has been indicated that members of the Realty Trust feel that it will be helpful to everyone if one set of statistics can be agreed upon, so that everyone is discussing the same things.

## BUDGET REDUCED BY SCHOOL BOARD

(Continued from Page One)

Final approval of the annual document is expected next week.

As it stands now, the total for salary needs in 1963 will be \$1,474,662. Expenses will require an added \$94,719. Various other items bring the total to \$1,819,881.

The Committee has emphasized that all figures are tentative, until final action is taken.

## Stork Shower For Mrs. Kraske

Something very nice in the life of Mrs. David Kraske took place recently in the form of a stork shower tendered in her honor at the home of Mrs. Lawrence Smith of Argilla rd.

Gifts for the baby-to-be were attractively presented in a decorated cradle. Assisting Mrs. Smith was Mrs. John Lewis.

Guests included Mrs. Stanley Bedell, Mrs. William Breckinridge, Mrs. Richard Brooks, Mrs. Carl Carrico, Mrs. Richard Dalton, Mrs. Albert Dillon, Mrs. William Gilbert, Mrs. Julien Vens and Mrs. John Wilkinson.

## Rowland Asks: Ban All Pits?

Should all gravel pits be banned in Andover?

Selectman B. Allen Rowland wondered aloud Monday night whether this had ever been considered, in light of various problems resulting from allowing the pits.

Although some communities have banned all pits, there was general agreement that there are benefits to be obtained from allowing these operations within the community.

Chairman Russell G. Doyle noted that the town is currently much better off allowing fill to be moved

from the Champy land into the deep hole that will be Route 495, than would be the case if every bit of the fill was trucked into town over the town streets.

## PERSONAL

Mrs. George Addison of Chandler ct. is enjoying a visit with her daughter and family, Mr. and Mrs. William Wood of Washington, D.C.

Subscribe to the TOWNSMAN

Window Shades - Traverse Rods  
Venetian Blinds

Cleaned - Re-taped - Re-corded

**S. A. Shiepe Co., Inc.**

344 Hampshire St. - 682-7403



Make MOVING DAY a

**Holiday**

Dependable Service • Courteous Personnel • Free Estimates

**WM. B. KENT & SONS**

550 TURNPIKE ST.  
NO. ANDOVER  
(Junction Rts 114-125)  
MU 3-9439

Authorized  
Agent  
for...

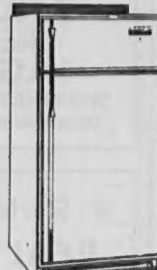


## WE'RE SPRING CLEANING IN JANUARY

**Gas appliances tagged at give-away prices!**

- ✓Some slightly used
- ✓A few with scratches
- ✓Some floor display models
- ✓Some previous-year styles

We're Spring Cleaning now because we have to have the space! That's why you'll find all these tremendous bargains at your Gas Company: New space-saving, work-saving, money-saving appliances. Some old. Some new. All guaranteed to be in perfect working condition. Most have so few visible imperfections you'll be hard put to see why we've slashed prices. But we have! Come on in. See what we have that you need. See how much you can save by doing your Spring shopping early.



- \* LATE-MODEL AUTOMATIC GAS RANGES
- \* MODERN GAS CONVERSION BURNERS to fit your present furnace
- \* SILENT, TROUBLE-FREE GAS REFRIGERATORS
- \* AUTOMATIC GAS INCINERATORS that consume both trash and garbage

### OUR SPECIAL SPECIAL!

No. 191 ROPER Comb.  
**GAS HEATING & COOKING RANGE**  
Reg. Price \$299.50 **\$229.50** Normal Installation  
SPECIAL ALLOWANCE \$70

Everything must go! Come in and save  
Look for the Red Tag specials!

**Lawrence Gas Company**

370 ESSEX ST. • LAWRENCE • 683-9511

It's the greatest - Get more for your money with Gas!

## THE Gourmet Shop

MRS. KUHLMÉYER, MGR.

THRU THE ARCHWAY  
OLDE ANDOVER VILLAGE

IMPORTED & DOMESTIC  
GOURMET TREATS  
MAKE WONDERFUL  
GIFTS - YEAR 'ROUND

### VERMONT CHEESE

VERMONT  
MAPLE SYRUP  
MAPLE BUTTER  
MAPLE CANDIES

EAST INDIES CONDIMENTS  
CANTON GINGER

PETIT FOURS

FREE  
GIFT WRAPPING

the NEW

NOW OPEN

Route 114  
Danvers  
SP 4-5200  
**ALLENHURST**

SAME GOURMET MEALS • COMPLETELY NEW AND ENLARGED

ADAMSHURST • ROUTE 1 • DANVERS • SP 4-2860

Frank Markey joined in the war to all affected local residents. He pointed out that the questionnaire carries a printed warning which reads: "Important. Failure to return this card before January 31, 1963, will result in discontinuance of payment. You will be required to pay back all pension you received last year." Since the pension is paid only to those veterans, their widows, dependent parents or minor children whose incomes are below certain limits, the VA is required by law to receive an income report each year to justify the payments.

Connors asked that all blanks on the card be filled in where applicable and that the card be mailed before it is sent back to the Veterans Administration.

**ARE DANCING PARTIES HELD**

One of the latest fads in Square dancing - fun for the young and old as well as the young.

Twice recently, the Lester Williams on Lockway rd. held Square dancing parties in their rummage room. Guests included Mr. and Mrs. John Murray, Mr. and Mrs. J. Carter, Mr. and Mrs. Haze, Mr. and Mrs. A. P. Seiler, Mr. and Mrs. George Alston, and Mrs. David Roberts and Mrs. David MacDonald.



## LEGALS

### MORTGAGEE'S SALE

Lovejoy Road, Dascomb Road, Clark Road, Andover, Mass.  
By virtue and in execution of the power of sale contained in a certain mortgage given by Realty Construction and Engineering, Inc., a Massachusetts corporation having an usual place of business in Reading, Middlesex County, said Commonwealth, to the MALDEN SAVINGS BANK, a corporation duly

established under the laws of the Commonwealth of Massachusetts, and located in Malden, Middlesex County, Massachusetts, which mortgage is dated March 4, 1959 and recorded with Essex Registry of Deeds, Northern District in Book 889, Page 345, of which mortgage the said Malden Savings Bank is the present holder, for breach of the conditions of said mortgage, and for the purpose of foreclosing the same, will be sold at public auction on Tuesday the fifth (5th) day of February, 1963, at 3:30 P.M., in the afternoon on that part

of the mortgaged premises on the Westerly side of Lovejoy Road, being directly opposite 41 Lovejoy Road, in said Andover, all and singular the premises described in said mortgage not heretofore released of record, to wit:

Six certain parcels of land, together with the buildings and improvements thereon, situated in Andover, more particularly described as follows:

PARCEL ONE: A certain parcel of land in Andover, Massachusetts, to the rear of Clark Road, bounded and described as follows:

Beginning at a point S 68° -37' -32" W Four Hundred Forty-four and 36/100 (444.36) feet from a stake located on the Westerly side of Clark Road in the Southeastly corner of a lot as shown on a plan entitled "Division of Land in Andover, Mass., owned by JOHN P. and ALMA G. ANDREW, dated January 28, 1959, recorded with Essex North District Registry of Deeds; thence running S 68° -37' -32" W Five Hundred Seventy and 6/100 (570.06) feet; thence turning and running N 23° -49' -13" W Two Hundred Twenty-four and no/100 (224.00) feet; thence turning and running N 69° -10' -09" E One Hundred Twenty-five and 87/100 (125.87) feet; thence running N 68° -32' -36" E One Hundred Thirty-three and 53/100 (133.53) feet; thence running N 70° -33' -50" E One Hundred Twenty-nine and 27/100 (129.27) feet; thence running N 68° -55' -2" E One Hundred Sixty-two and 60/100 (162.60) feet; thence turning and running S 28° -49' -10" E Two Hundred Nineteen and 44/100 (219.44) feet to point of beginning. Containing 2.83 acres.

For title see deed from JOHN T. ANDREW, JR., et ux to be recorded herewith.

PARCEL TWO: Another certain parcel of land in Andover, Massachusetts, to the rear of Clark Road, bounded and described as follows:

Beginning at a point, Three Hundred Twenty-five and 69/100 (325.69) feet; S 68° -03' -06" W and One Hundred Fifty-nine and 67/100 (159.67) feet; S 50° -34' -10" W from a stake located on the Westerly side of Clark Road in

the Southeastly corner of a lot as shown on plan entitled "Subdivision of land in Andover, Mass.", dated December 9, 1958, by WARREN M. MIRICK, Registered Surveyor, recorded with Essex North District Registry of Deeds; then S 50° -34' -10" W Eleven Hundred Fifty-two and 89/100 (1152.89) feet to a stake; thence turning and running N 11° 03' -50" W Twenty-four and 93/100 (24.93) feet; thence turning and running N 2° -07' -42" E Fifty and 12/100 (50.12) feet; thence running N 3° -56' -43" W One Hundred Forty-six and 68/100 (146.68) feet; thence turning and running N 12° -08' -33" E Two Hundred One and 05/100 (201.05) feet; thence turning and running N 6° -12' -07" W Fifty-four and 82/100 (54.82) feet; thence running N 3° -39' -26" E Two Hundred Forty and 38/100 (240.38) feet; thence turning and running N 3° -03' -47" W One Hundred Thirty-two and 57/100 (132.57) feet; thence turning and running N 2° -56' -43" E Seventy-four and 63/100 (74.63) feet; thence turning and running N 0° -52' -09" E One Hundred Thirteen and 12/100 (113.12) feet; thence turning and running N 7° 00' -27' -28" E Fifty-seven and 94/100 (57.94) feet; thence turning and running S 23° -49' -13" E Two Hundred Twenty-four and no/100 (224.00) feet; thence turning and running N 68° -37' -32" E Five Hundred Seventy and 06/100 (570.06) feet; thence turning and running S 28° -49' -10" E Three Hundred Sixty-seven and 56/100 (367.56) feet, to point of beginning. Containing 11.42 acres.

For title see deed from DURWOOD W. MOODY, et ux, to be recorded herewith.

PARCEL THREE: A certain parcel of land in Andover, Massachusetts shown on a Plan recorded in Essex North District Registry of Deeds March 2, 1959, plan entitled Plan of Land in Andover, Mass., dated November 26, 1958, WARREN M. MIRICK, Registered Surveyor, bounded and described as follows:

Beginning at a point on the Easterly side of Lovejoy Road at the intersection of Dascomb Road and running Northeastly along said Dascomb Road by three courses; Eighty-eight and 98/100 (88.98) feet; Four Hundred Seventy-four and 23/100 (474.23) feet; and One Hundred Sixty-four and 65/100 (164.65) feet; thence turning and running along a stonewall Northwestly by two courses, Nine Hundred Seventy-eight and 93/100 (978.93) feet; and One Hundred Eighty-eight and 56/100 (188.56) feet; thence turning and running Easterly Forty-seven and 18/100 (47.18) feet; thence turning and running Northerly along a stonewall by four courses, Two Hundred Ninety-eight and 57/100 (928.57) feet; Fifty-nine and 61/100 (59.61) feet; Three Hundred Twenty-five and 05/100 (325.05) feet; and One Hundred Sixty-five and 31/100 (165.31) feet; thence turning and running in a Westerly direction along a stonewall by land now or formerly of LEARY by four courses, Two Hundred Forty-four and 20/100 (244.20) feet; Two Hundred Sixty-seven and no/100 (267.00) feet; One Hundred Forty-one and 01/100 (141.01) feet; and One Hundred Fifty and 46/100 (150.46) feet; thence turning and running in a Southerly direction along said Lovejoy Road by ten courses, Eighty-two and 26/100 (82.26) feet; Two Hundred Eighty-one and 83/100 (281.83) feet; One Hundred Ninety six and 46/100 (196.46) feet; One Hundred Eighty-nine and 42/100 (189.42) feet; One Hundred Seventy-six and 64/100 (176.64) feet; One Hundred and 69/100 (100.69) feet; Eighty-eight and 05/100 (88.05) feet; One Hundred Sixty-five and 76/100 (165.76) feet; Sixty and 16/100 (60.16) feet; and Eight Hundred Fifty and 62/100 (850.62) feet; to the point of beginning.

Containing according to said plan 32.7 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

PARCEL FOUR: A certain parcel of land in Andover, Massachusetts, shown on a Plan recorded in Essex North District Registry of Deeds March 2, 1959, referred to above in Parcel Three, bounded and described as follows:

Beginning at a point on the Westerly side of Lovejoy Road on the Northeastly corner of land

now or formerly of ELLIS and running in a general Northerly direction along said Lovejoy Road by fourteen courses, One Hundred Eighty-nine and 47/100 (189.47) feet; One Hundred Ninety-six and 89/100 (196.89) feet; Two Hundred Eighty-six and 59/100 (286.59) feet; Eighty-one and 61/100 (81.61) feet; One Hundred Eighty-six and 40/100 (186.40) feet; One Hundred and 34/100 (100.34) feet; One Hundred Four and 78/100 (104.78) feet; Ninety-two and 01/100 (92.01) feet; Two Hundred Fourteen and 55/100 (214.55) feet; Seventy and 57/100 (70.57) feet; One Hundred Thirty-eight and 43/100 (138.43) feet; Sixty-seven and 99/100 (67.99) feet; Two Hundred Fifty-three and 73/100 (253.73) feet; and Fifty and 04/100 (50.04) feet; thence turning and running Westerly by land now or formerly of EDMONDS, Four Hundred Forty-six and 25/100 (446.25) feet; thence turning and running Southerly along a stonewall by land now or formerly of NOYES by two courses, One Hundred Twenty-seven and 49/100 (127.43) feet; and Two Hundred Twelve and 59/100 (212.59) feet; thence turning and running Westerly again by land of said NOYES and by land now or formerly of FORBES by five courses, Fifty-two and 84/100 (52.84) feet; One Hundred Ninety-eight and 69/100 (198.69) feet; Six Hundred Twenty-five and 75/100 (625.75) feet; Nine and 80/100 (9.80) feet; and Two Hundred Fourteen and 20/100 (214.20) feet; thence turning and running Southerly again along land of the Commonwealth of Massachusetts One Thousand Eight Hundred Eighteen and 69/100 (1818.69) feet; thence turning and running Easterly along a stonewall by seven courses, Two Hundred Fifty-five and 76/100 (255.76) feet; Two Hundred Twenty-five and 11/100 (225.11) feet; Four Hundred Ninety-seven and 70/100 (497.70) feet; Two Hundred Sixty-seven and 85/100 (267.85) feet; Fifty-six and 17/100 (56.17) feet; One Hundred Twenty-four and 01/100 (24.01) feet; and One Hundred Eighty-six and 76/100 (186.76) feet to point of beginning.

Containing according to said plan 65 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

Parcels three and four are subject to an easement of the Lawrence Gas and Electric Company recorded with Essex North District Registry of Deeds in Book 652, Page 228 on July 2, 1942.

PARCEL FIVE: A certain parcel of land shown on the plan referred to in Parcel Three, recorded in Essex North District Registry of Deeds on March 2, 1959, bounded and described as follows:

Beginning at a point on the Westerly side of said Lovejoy Road at the Southeastly corner of land of YOUNG shown thereon and running Southerly along said Lovejoy Road, Fifty-six and 94/100 (56.94) feet; thence turning and running Southerly along said stonewall by two courses, One Hundred Ninety-eight and 57/100 (928.57) feet; Fifty-nine and 61/100 (59.61) feet; Three Hundred Twenty-five and 05/100 (325.05) feet; and One Hundred Sixty-five and 31/100 (165.31) feet; thence turning and running in a Westerly direction along a stonewall by land now or formerly of LEARY by four courses, Two Hundred Forty-four and 20/100 (244.20) feet; Two Hundred Sixty-seven and no/100 (267.00) feet; One Hundred Forty-one and 01/100 (141.01) feet; and One Hundred Fifty and 46/100 (150.46) feet; thence turning and running in a Southerly direction along said Lovejoy Road by ten courses, Eighty-two and 26/100 (82.26) feet; Two Hundred Eighty-one and 83/100 (281.83) feet; One Hundred Ninety six and 46/100 (196.46) feet; One Hundred Eighty-nine and 42/100 (189.42) feet; One Hundred Seventy-six and 64/100 (176.64) feet; One Hundred and 69/100 (100.69) feet; Eighty-eight and 05/100 (88.05) feet; One Hundred Sixty-five and 76/100 (165.76) feet; Sixty and 16/100 (60.16) feet; and Eight Hundred Fifty and 62/100 (850.62) feet; to the point of beginning.

Containing according to said plan 32.7 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

PARCEL SIX: A certain parcel of land in Andover, Massachusetts, shown on a Plan recorded in Essex North District Registry of Deeds March 2, 1959, referred to above in Parcel Three, bounded and described as follows:

Beginning at a point on the Westerly side of Lovejoy Road on the Northeastly corner of land

## LEGAL

(Continued from Page 15)  
Two Hundred Sixty-seven and 85/100 (267.85) feet; thence turning Southerly by land of ELLIS, One Hundred Twenty-five and 42/100 (129.42) feet; by land now or formerly of MACKIN, Two Hundred Fifty and 43/100 (253.43) feet; thence turning and running along MacMACKIN land, One Hundred Twenty-six and 22/100 (126.22) feet; thence turning and running Southerly again by land of YOUNG, Five Hundred One and 06/100 (501.06) feet; thence turning and running Northeastly along a stonewall, One Hundred and 05/100 (100.05) feet; thence turning and running Easterly by land of YOUNG, Two Hundred and 33/100 (200.33) feet to point of beginning.

Containing according to said plan 11.9 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

PARCEL SIX: A certain parcel of land in Andover, Massachusetts, shown on a Plan recorded in Essex North District Registry of Deeds March 2, 1959, entitled Plan of Land in Andover, Massachusetts, dated November 19, 1958, WARREN M. MIRICK, Registered Surveyor, more particularly bounded and described as follows:

Beginning at a point on the Southerly side of Dascomb Road, land now or formerly of CHANDLER and running Easterly along said Dascomb Road, Sixty (60) feet; thence turning and running Southerly along a stonewall by land now or formerly of LAMPARIELLO and LANG by a stonewall by five courses, Two Hundred Sixty-two and 8/100 (262.87) feet; Ninety-eight and 31/100 (98.31) feet; One Hundred Forty-eight and 46/100 (148.46) feet; Forty-seven and 8/100 (47.81) feet; and One Hundred Seventy and 03/100 (170.03) feet; thence turning and running Southerly by Parcel One by a stonewall by five courses, One Hundred Sixty-two and 60/100 (162.60) feet; One Hundred Twenty-nine and 27/100 (129.27) feet; One Hundred Thirty-three and 53/100 (133.53) feet; One Hundred Twenty-five and 87/100 (125.87) feet; and One Hundred and 94/100 (57.94) feet; thence turning and running Southerly direction by a stonewall by said Parcel Two by five courses, One Hundred Thirty-three and 53/100 (133.53) feet; and One Hundred Twenty-five and 87/100 (125.87) feet; thence turning and running Southerly direction by a stonewall by said Parcel Three by four courses, One Hundred Ninety-eight and 57/100 (928.57) feet; Fifty-nine and 61/100 (59.61) feet; Three Hundred Twenty-five and 05/100 (325.05) feet; and One Hundred Sixty-five and 31/100 (165.31) feet; thence turning and running in a Westerly direction along a stonewall by land now or formerly of LEARY by four courses, Two Hundred Forty-four and 20/100 (244.20) feet; Two Hundred Sixty-seven and no/100 (267.00) feet; One Hundred Forty-one and 01/100 (141.01) feet; and One Hundred Fifty and 46/100 (150.46) feet; thence turning and running in a Southerly direction along said Lovejoy Road by ten courses, Eighty-two and 26/100 (82.26) feet; Two Hundred Eighty-one and 83/100 (281.83) feet; One Hundred Ninety six and 46/100 (196.46) feet; One Hundred Eighty-nine and 42/100 (189.42) feet; One Hundred Seventy-six and 64/100 (176.64) feet; One Hundred and 69/100 (100.69) feet; Eighty-eight and 05/100 (88.05) feet; One Hundred Sixty-five and 76/100 (165.76) feet; Sixty and 16/100 (60.16) feet; and Eight Hundred Fifty and 62/100 (850.62) feet; to the point of beginning.

Containing according to said plan 65 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

Parcels three and four are subject to an easement of the Lawrence Gas and Electric Company recorded with Essex North District Registry of Deeds in Book 652, Page 228 on July 2, 1942.

PARCEL FIVE: A certain parcel of land shown on the plan referred to in Parcel Three, recorded in Essex North District Registry of Deeds on March 2, 1959, bounded and described as follows:

Beginning at a point on the Westerly side of said Lovejoy Road at the Southeastly corner of land of YOUNG shown thereon and running Southerly along said Lovejoy Road, Fifty-six and 94/100 (56.94) feet; thence turning and running Southerly along said stonewall by two courses, One Hundred Ninety-eight and 57/100 (928.57) feet; Fifty-nine and 61/100 (59.61) feet; Three Hundred Twenty-five and 05/100 (325.05) feet; and One Hundred Sixty-five and 31/100 (165.31) feet; thence turning and running in a Westerly direction along a stonewall by land now or formerly of LEARY by four courses, Two Hundred Forty-four and 20/100 (244.20) feet; Two Hundred Sixty-seven and no/100 (267.00) feet; One Hundred Forty-one and 01/100 (141.01) feet; and One Hundred Fifty and 46/100 (150.46) feet; thence turning and running in a Southerly direction along said Lovejoy Road by ten courses, Eighty-two and 26/100 (82.26) feet; Two Hundred Eighty-one and 83/100 (281.83) feet; One Hundred Ninety six and 46/100 (196.46) feet; One Hundred Eighty-nine and 42/100 (189.42) feet; One Hundred Seventy-six and 64/100 (176.64) feet; One Hundred and 69/100 (100.69) feet; Eighty-eight and 05/100 (88.05) feet; One Hundred Sixty-five and 76/100 (165.76) feet; Sixty and 16/100 (60.16) feet; and Eight Hundred Fifty and 62/100 (850.62) feet; to the point of beginning.

Containing according to said plan 32.7 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

PARCEL SIX: A certain parcel of land in Andover, Massachusetts, shown on a Plan recorded in Essex North District Registry of Deeds March 2, 1959, referred to above in Parcel Three, bounded and described as follows:

Beginning at a point on the Westerly side of Lovejoy Road on the Northeastly corner of land

now or formerly of ELLIS and running in a general Northerly direction along said Lovejoy Road by fourteen courses, One Hundred Eighty-nine and 47/100 (189.47) feet; One Hundred Ninety-six and 89/100 (196.89) feet; Two Hundred Eighty-six and 59/100 (286.59) feet; Eighty-one and 61/100 (81.61) feet; One Hundred Eighty-six and 40/100 (186.40) feet; One Hundred and 34/100 (100.34) feet; One Hundred Four and 78/100 (104.78) feet; Ninety-two and 01/100 (92.01) feet; Two Hundred Fourteen and 55/100 (214.55) feet; Seventy and 57/100 (70.57) feet; One Hundred Thirty-eight and 43/100 (138.43) feet; Sixty-seven and 99/100 (67.99) feet; Two Hundred Fifty-three and 73/100 (253.73) feet; and Fifty and 04/100 (50.04) feet; thence turning and running Westerly by land now or formerly of EDMONDS, Four Hundred Forty-six and 25/100 (446.25) feet; thence turning and running Southerly along a stonewall by land now or formerly of NOYES by two courses, One Hundred Twenty-seven and 49/100 (127.43) feet; and Two Hundred Twelve and 59/100 (212.59) feet; thence turning and running Westerly again by land of said NOYES and by land now or formerly of FORBES by five courses, Fifty-two and 84/100 (52.84) feet; One Hundred Ninety-eight and 69/100 (198.69) feet; Six Hundred Twenty-five and 75/100 (625.75) feet; Nine and 80/100 (9.80) feet; and Two Hundred Fourteen and 20/100 (214.20) feet; thence turning and running Southerly again along land of the Commonwealth of Massachusetts One Thousand Eight Hundred Eighteen and 69/100 (1818.69) feet; thence turning and running Easterly along a stonewall by seven courses, Two Hundred Fifty-five and 76/100 (255.76) feet; Two Hundred Twenty-five and 11/100 (225.11) feet; Four Hundred Ninety-seven and 70/100 (497.70) feet; Two Hundred Sixty-seven and 85/100 (267.85) feet; Fifty-six and 17/100 (56.17) feet; One Hundred Twenty-four and 01/100 (24.01) feet; and One Hundred Eighty-six and 76/100 (186.76) feet to point of beginning.

Containing according to said plan 65 acres.

For title see deed from SARAH S. YOUNG to be recorded herewith.

## TOWNSMAN BUSINESS DIRECTORY

### ARBORISTS

**AMALIA**  
TREE SURGEONS, Inc.  
A TREE SERVICE WITH A  
SENSIBLE ATTITUDE  
TOWARD COST  
475-1848

**BUSS**  
TREE SERVICE  
CERTIFIED ARBORIST  
A Complete Tree Service  
J. H. BUSS, Sr. TEL. 475-3602  
J. H. BUSS, Jr. TEL. 475-6051

**TREE SERVICE**  
by  
**DODGE ASSOCIATES**  
Wenham, Massachusetts  
ANDOVER REPRESENTATIVE  
**ALBERT R. RETELLE**  
CERT. MASS. ARBORIST  
RESERVATION ROAD  
Tel. 475-0841

### AUTOMOBILES

**EUROPA**  
**MOTORS, Ltd.**  
**SAAB**  
**TRIUMPH**  
**ALFA ROMEO**  
123 PRINCETON BLVD.  
NO. CHELMSFORD, MASS.  
ALpine 1-4101

### AUTO REPAIRS

**CLARK**  
**MOTOR CO.**  
AUTHORIZED  
CHRYSLER - PLYMOUTH  
Sales and Service  
PAINTING and BODY WORK  
In Our Own Shop  
41 PARK STREET, ANDOVER  
Tel. 475-6333

**PARK ST**  
**GARAGE**  
GENERAL  
AUTO  
REPAIRING  
JENNEY  
GAS & OILS  
33 PARK ST. TEL. 475-0240

### BUILDING MATERIAL

**LUMBER ... PAINTS**  
**WALLPAPER**  
**HARDWARE**  
**SPORTING GOODS**

### AMMUNITION - TARGETS

**J.E. PITMAN Est.**  
63 PARK ST., ANDOVER  
Tel. 475-0664

### INSURANCE

**DOHERTY**  
INSURANCE  
475-0260

### INVESTMENTS

**ANDOVER INVESTMENT**  
**SERVICE**  
93 MAIN ST., ANDOVER  
Family Financial Planning  
For Education - Retirement  
TEL. 475-3412  
Corporate Profit Sharing Plans

### PLUMBING

**LAKESIDE**  
PLUMBING &  
HEATING  
RALPH E. PEAK  
L.I.C. NO. 5722  
SERVICE QUALITY  
WORKMANSHIP  
49 Webster St., Som.  
PR 6-2023  
HOME PHONE: 475-0162

### REAL ESTATE

**ANDOVER**  
**REALTY**  
**AGENCY**  
SHAWSEEN SQ. 475-0600  
Donald A. MacNEIL, Realtor

**W. Shirley Barnard**  
**REAL ESTATE**  
Main at Barnard Street  
TEL. 475-0202

**BRADLEY**  
**REAL ESTATE**  
475-2529 687-7029

**Fred. E. Cheever**  
**REAL ESTATE**  
NOW AT 3 MAIN ST.  
Tels. 475-3775 - 475-1098

For Efficient, Courteous  
Service and ACTION!  
List Exclusively With  
**R.C. SIMMERS**  
REAL ESTATE - INSURANCE  
94 Main St. Tel. 475-2316

**Call**  
**475-1943**

### RADIO & HI-FI SERVICE

ENJOY THE BEST  
IN RADIO AND RECORDINGS  
WHEN WE DO THE REPAIRING  
YOU HEAR THE DIFFERENCE.

OUR 35 YEARS OF KNOW-HOW IS YOUR  
ANSWER TO THE QUALITY, MONEY-SAVING  
SERVICE YOU HAVE ALWAYS WANTED.

IF YOU FIX YOUR OWN SET  
SEE US ON TUBES, PARTS, NEEDLES,  
CARTRIDGES, BATTERIES, SUPPLIES  
AND TIME-CONSUMING REPAIR HINTS.

MUSIC AND PUBLIC ADDRESS  
SYSTEMS RENTAL SERVICE FOR  
ALL OCCASIONS...

**COMMUNITY**  
RADIO and HI-FI SERVICE  
17 Newbury St. LAW. 682-5048

### RESTAURANTS

**The Coffee Mill**  
125  
MAIN ST. TEL. 475-0889

### TELEVISION SERVICE

**RADIO & TV SERVICE**  
**MULLIGAN'S**  
RADIO & TV LAB.  
30 SOUTH BROADWAY, LAWRENCE  
TEL. 683-396

### TRAVEL

**ANDOVER TRAVEL**  
**BUREAU**  
Agency for All Airlines  
and Steam Ship Lines  
NOW AT 3 MAIN STREET  
Tel. 475-3775 - 475-1098  
Fred E. Cheever, Mgr.



## LEGAL NOTICES

(Continued from Page 16)

formerly of ELLIS and in a general Northerly direction along said Lovejoy Road, thirteen courses, One Hundred and nine and 47/100 (189.47) feet; One Hundred Ninety-six and 10/100 (196.89) feet; Two Hundred and six and 59/100 (286.59) feet; One Hundred and one and 61/100 (181.61) feet; One Hundred Eighty-six and 10/100 (186.40) feet; One Hundred and 100 (100.34) feet; One Hundred and 78/100 (104.78) feet; Two Hundred Fourteen and 10/100 (214.55) feet; Seventy and 70/100 (140.70) feet; One Hundred and eight and 43/100 (138.43) feet; Two Hundred Fifty and 73/100 (253.73) feet; and 04/100 (50.04) feet; turning and running Westerly land now or formerly of NDS Four Hundred Forty and 25/100 (446.25) feet; then turning and running Southerly along a stonewall by land now or formerly of YES by two courses, One and Twenty-seven and 43/100 (212.59) feet; then turning and running Westerly land now or formerly of YES by five courses, Fifty and 84/100 (52.84) feet; One and Ninety-eight and 69/100 (198.69) feet; Six Hundred Twenty and 75/100 (625.75) feet; Nine and 1/100 (9.80) feet; and Two and Fourteen and 20/100 (14.20) feet; then turning and running Southerly again along land of Commonwealth of Massachusetts, One Thousand Eight Hundred and 69/100 (1818.69) feet; then turning and running Easterly a stonewall by seven courses, Two Hundred Fifty-five and 100 (255.76) feet; Two Hundred and 11/100 (200.11) feet; Four Hundred and 70/100 (497.70) feet; Two Hundred Sixty-seven and 28/100 (267.85) feet; Fifty-six and 10/100 (56.17) feet; One Hundred and 4/100 (104.04) feet; and One Hundred Eighty-six and 10/100 (186.76) feet to point of beginning.

Containing according to said plan 11.9 acres.  
For title see deed from SARAH S. YOUNG to be recorded here-

Parcel SIX: A certain parcel of land in Andover, Massachusetts, shown on a plan recorded in Essex North District Registry of Deeds on March 2, 1959, entitled Plan of land in Andover, Massachusetts, dated November 19, 1958, WARREN M. MIRICK, Registered Surveyor, more particularly bounded and described as follows:

Beginning at a point on the Southerly side of Dascomb Road at the Northeasterly boundary of land now or formerly of CHEYNE and running Easterly along said Road, Sixty (60) feet; then turning and running Southerly along land now or formerly of HALL, LAMPARELLO and LANGDELL by a stonewall by five courses, Two Hundred Sixty-two and 87/100 (262.87) feet; Ninety-eight and 31/100 (98.31) feet; One Hundred Forty-eight and 46/100 (148.46) feet; Forty-seven and 81/100 (47.81) feet; and One Hundred Seventy and 03/100 (170.03) feet; then turning and running Southerly by Parcel One by a stonewall by five courses, One Hundred Sixty-two and 80/100 (162.60) feet; One Hundred Twenty-nine and 27/100 (129.27) feet; One Hundred Thirty-three and 53/100 (133.53) feet; One Hundred Twenty-five and 87/100 (125.87) feet; and Fifty-seven and 94/100 (57.94) feet; then turning and running in a Southerly direction by a curved line by said Parcel Two by nine courses, One Hundred Thirteen and 12/100 (113.12) feet; Seventy-four and 63/100 (74.63) feet; One Hundred Thirty-two and 57/100 (132.57) feet; Two Hundred Forty and 38/100 (240.38) feet; Fifty-four and 82/100 (54.82) feet; Two Hundred One and 05/100 (201.05) feet; One Hundred Forty-six and 68/100 (146.68) feet; Fifty and 12/100 (50.12) feet; and Twenty-four and 93/100 (24.93) feet; then turning and running Southwesterly by a curved line by seven courses, Two Hundred Eight and 30/100 (208.30) feet; Forty-two and 49/100 (42.49) feet; Eighty and 88/100 (80.88) feet; One Hundred Eighteen and 30/100 (118.30) feet; One Hundred Fifteen and 50/100 (115.50) feet; One Hundred Twenty and 43/100 (120.43) feet; and One Hundred Fifty and 22/100 (150.22) feet; then turning and running in a Northerly direction along a stonewall by land now or formerly of REED by eight courses, Sixty-one and 05/100 (61.05) feet; Eighty-two and 68/100 (82.68) feet; Thirty-five and 23/100 (35.23) feet; then turning and running Northerly again along said stonewall by two courses, One Hundred Three and 20/100 (103.20) feet; and One Hundred Sixty-nine and 100 (169.92) feet; then turning and running Westerly along a stonewall by four courses, Two Hundred Sixty-one and 45/100 (261.45) feet; Eighty and 24/100 (80.24) feet; One Hundred Thirty-seven and 42/100 (137.42) feet; and One Hundred seven and 12/100 (107.12) feet; then turning and running in a Southeasterly direction by land now or formerly of GROVER, Two Hundred Eighty-one and 61/100 (281.61) feet; then turning and running Northerly by said GROVER land, One Hundred Twenty-five (125) feet; then turning and running Northerly by said GROVER, Two Hundred

Twenty-five and 87/100 (125.87) feet; then turning and running by a stonewall along said Dascomb Road, One Hundred Twenty-seven and 24/100 (127.24) feet; then turning and running Southeasterly by land now or formerly of MOSS, Two Hundred Fifty and 59/100 (250.59) feet; then turning and running Northeasterly by said MOSS, One Hundred Twenty-five (125) feet; then turning and running Northwesterly by said MOSS, Two Hundred Fifty-three and 10/100 (253.10) feet; then turning and running Northeasterly along said Dascomb Road, Two Hundred Seventy-two and 88/100 (272.88) feet; then turning and running Southerly by land of VIETS, Two Hundred Fifty and no/100 (250.00) feet; then turning and running Northeasterly by said VIETS, Two Hundred Fifty and no/100 (250.00) feet; and continuing Northeasterly by land of CHEYNE, Two Hundred Sixty-nine and 44/100 (269.44) feet; then turning and running Northerly by said CHEYNE, Two Hundred Forty-eight and 62/100 (248.62) feet to the point of beginning.

Containing according to said plan, 44.33 acres.  
For title see deed from SARAH S. YOUNG to be recorded here-

Together with all rights acquired in and to a right of way along the Westerly bound of said Parcel more particularly described in a deed recorded in Essex South District Deeds in Book 527, Page 17. Together with the right in common with others entitled thereto to use all the streets and ways as approved and actually constructed in this development for all the purposes for which such ways are commonly used in said Andover.

Specifically excepted from said foreclosure sale are the following parcels which have been released from said mortgage as indicated:  
(1) A parcel of land at the northwesterly corner of Dascomb Road and Lovejoy Road consisting of about 110,900 square feet, as shown on a plan entitled "Subdivision of land in Andover, Mass.", dated December 1, 1958, and recorded with said Deeds as plan No. 3805. The partial release was recorded with said Deeds on March 31, 1959, in Book 889, Page 345.

(2) A partial release recorded with said Deeds on November 6, 1959, in Book 889, Page 345 released:  
(a) Lots 3 through 11 on Dascomb Road and Lovejoy Road as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 29, 1959, recorded with said Deeds as Plan No. 3797.

(b) Lot 1 Dascomb Road, as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated February 7, 1959, and recorded with said Deeds as Plan No. 3796.

(c) Lots 13, 14 and 15 Lovejoy Road as shown on plan entitled, "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 29, 1959, recorded with said Deeds as Plan No. 3798.

(d) Lots 16 and 17 Lovejoy Road as shown on plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 29, 1959, recorded with said Deeds as Plan No. 3799.

(e) Lots 18, 19 and 20 Lovejoy Road as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 28, 1959, recorded with said Deeds as Plan No. 3800.

(f) Lot 86 Dascomb Road, as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 29, 1959, recorded with said Deeds as Plan No. 3803.

(g) Lots 126 and 119, Dascomb Road, as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated January 30, 1959, recorded with said Deeds as Plan No. 3804.

(3) Partial release recorded with said Deeds on February 16, 1961, Book 889, Page 345, released:  
(a) Lots 22, 23 and 24 Lovejoy

Road as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated February 7, 1959, recorded with said Deeds as Plan No. 3801.

(b) Lots 26, 27, 28 and 29 Lovejoy Road as shown on a plan entitled "Subdivision of Land in Andover, Mass., owned by SARAH S. YOUNG", dated October 17, 1960, recorded with said Deeds as Plan No. 4232.

(4) Partial release recorded with said Deeds on June 29, 1962, Book 889, Page 345, released: Lots 2, 12, 30 through and including Lot 50, as shown on plan entitled "Definitive plan, subdivision of land, Andover, Mass.", dated August 6, 1959, recorded with said Deeds, as Plan No. 4327.

Being the same premises described in said mortgage.

Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens and existing encumbrances of record created prior to the mortgage. One Thousand (1,000) Dollars must be paid in cash by the purchaser at the time and place of the sale and the balance of the purchase price in or within fifteen (15) days thereafter at the delivery of the foreclosure deed.

Dated January 7, 1963  
MALDEN SAVINGS BANK

Present Holder of said Mortgage  
NEIL MacINNIS, Treasurer  
10-17-24

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 274311

Essex, ss.

To all persons interested in the estate of JOSEPH H. HIGGINSON, late of Andover in said County deceased.

A petition has been presented to said Court, for probate of a certain instrument purporting to be the last will of said deceased by EVELYN H. WELLS, named in said will as EVELYN CUSHMAN HIGGINSON, of Boston in the County of Suffolk, praying that she be appointed executrix thereof, without giving a surety on her bond, ELOISE C. HIGGINSON, the other executrix named in said will as ELOISE CUSHMAN HIGGINSON, having declined to serve.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-eighth day of January 1963, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this second day of January 1963.  
JOHN J. COSTELLO, Register  
Tomlinson & Hatch, Attys.  
301 Essex Street,  
Lawrence, Mass. 10-17-24

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 274273

Essex, ss.

To all persons interested in the estate of JOHN C. MOYNIHAN late of Andover in said County, deceased and to the ATTORNEY GENERAL of said Commonwealth.

A petition has been presented to said Court, for probate of a certain instrument purporting to be the last will of said deceased by MARY F. COX, of Lawrence in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the fourteenth day of January 1963, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this twentieth day of December 1962.

JOHN J. COSTELLO, Register  
27-3-10

ANDOVER SAVINGS BANK  
Andover, Mass.

December 27, 1962  
The Annual Meeting of the Corporation of the Andover Savings Bank will be held at the Bank on Monday, January 14, 1963 at 4:15 o'clock P.M. for the choice of Officers, the adoption of a proposed change in the By-Laws, as outlined in separate letter dated December 21, 1962, and the transaction of any other business that may legally come before them.

GARDNER SUTTON, Clerk

## CLASSIFIED ADS

## Personal

THERMOGRAVED WEDDING INVITATIONS and a complete line of Wedding Stationery. Fine selection of papers and type-faces. Prompt service. ANDOVER TOWNSMAN, The Colonial Center, No. Main St. GR 5-1943 A-TF

## Lost and Found

ANDOVER SAVINGS BANK pass Book No. 63-117 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 187 of the General Laws. Payment has been stopped.

B-27-3-10

ANDOVER SAVINGS BANK pass Book No. 59,613 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 187 of the General Laws. Payment has been stopped.

B-10-17-24

## Services Offered

HOME IMPROVEMENT - Interior and exterior house painting. Custom building, masonry, roofing, or any kind of improvements. Free estimates. We are licensed, registered and insured. Call Gran Cutler Greenleaf 5-6669. 114 Red Spring Road, Andover. C-TF

EXPERT INVISIBLE WEAVING on all types of wearing apparel materials. Burns, mothholes and tears mended invisibly. Special attention to Gabardines, Rayons and Silks. Free estimates cheerfully given. Mrs. Helen R. Koester, 142 Lovejoy Rd., Andover, GR 5-3823. C-TF

CURTAINS - WASHED, IRONED and starched. Also draperies and other household ironing. Prices reasonable. Call GR 5-2756. C-TF

FLOOR CLEANING SERVICE - Floors stripped, cleaned and waxed. General house cleaning. Dependable service. Satisfaction guaranteed. Call Mr. Kerr, North Reading 664-3004 after 1 p.m. C-10-17-24-31

SHIRT COLLARS NEED turning? Clothes too long? Mending and alterations done reasonably. GR 5-5456. C-TF

## TOWN OF ANDOVER

## PUBLIC HEARING

GEORGE B. WESTHAVER, having petitioned the Board of Selectmen for a license to keep, store and sell petroleum products in the amount of 1500 gallons of alcohol and inflammables in drums within a building on the land of the petitioner at 5-19 Railroad Street in the said Town of Andover, a public hearing will be held at 8:00 o'clock on Monday, January 21, 1963 at the Town House, in accordance with provisions of the General Laws relating thereto.

By order of the  
BOARD OF SELECTMEN  
IRVING O. PIPER, Clerk  
10

## ADMISSION DIRECTORS

## TO BE IN BOSTON

The admission directors of 10 co-ed mid-western colleges will be holding college interviews Monday and Tuesday, Jan. 14 and 15, at the Sheraton Plaza Hotel in Boston.

The colleges being represented are Albion, Alma, Beloit, Hamline, Heidelberg, Hiram, Kalamazoo, Lake Forest, Ripon and Rockford.

Further information may be obtained from William J. Iggo, director of guidance at Andover High School

Subscribe to the TOWNSMAN

## Save

## on COMPLETE Protection

To protect yourself against financial loss from hazards that threaten your home, your possessions and your bank account you no doubt have a variety of insurance policies. Some may overlap. No doubt there are still gaps in your protection. Combining the important coverages you need in one Homeowners policy gives you more complete protection at a saving in cost.

MAY WE TELL YOU MORE?

SMART & FLAGG, INC.

The Insurance Office

FOR OVER 100 YEARS

Olde Andover Village - 93 Main St. - At The Arch - 475-6161

WOMAN WOULD LIKE baby sitting, nights. Transportation must be furnished. Call 475-5409. C-10

## Help Wanted-Female

WANTED - ELDERLY LADY to care for five year old boy from 7:30 to 1:30 Mondays thru Fridays. Own transportation, necessary. Call 475-1779. E-10-17

BEAUTY IS BIG BUSINESS. A career in the cosmetic field is interesting and profitable. You can earn an excellent income by selling. An Avon Manager will be happy to discuss our earning opportunity with you. Write Mrs. Patricia Henderson, 1 Punchard Ave., Andover or phone 688-2686. E-10

RELIABLE WOMAN NEEDED for General House work, West Andover area, one day a week, preferable Tuesday, Wednesday or Thursday, \$1.25 an hour, own transportation desirable but not essential. Call 475-3534. E-10

WOMAN WANTED FOR General House work, one or two days a week in West Andover. Must have own transportation. Call 475-5155. E-10

EXPERIENCED STENOGRAPHER for small Andover office. Knowledge of bookkeeping necessary. Reply to WA, The Townsman, Box 9, Andover. E-10

## Business Opportunities

SPACE FOR RENT or lease in new Pleasure Lanes Bowling Center, 160 Main St. No. Reading on Route 28. Ideal for beauty parlor or sports shop. Own private entrance. Parking facilities for over 100 cars. Private lavatory for men and women. Heated, Air Conditioned. See Emil Boucher, manager. J-TF

## Articles for Sale

SEWING MACHINES, CREDIT Department repossessed. 1962 models. Like new, with attachments to zig-zag, darn, button-hole 5-year parts guarantee. Only \$19.00 or \$1.00 per week. Call collect - Copley 7-5420. L-TF

## Lot for Sale

ANDOVER - MOST DESIRABLE Town lot, approximately 10,000 sq. ft. on a short residential road with sewerage and all utilities. Large, spreading shade tree. Dogwood and other flowering bushes planted by owner. Price \$5,500. Other lots available. Hunneman and Company, Inc. Tels: 475-1430, 475-5052. MM-10

## Realtors

DOUGLAS N. HOWE, REALTOR, 52 Main Street, Andover, Phone GR 5-5100, evenings GR 5-2423. U-TF

## Wanted to Buy

ANTIQUES OR ANYTHING old, Marble-top, Walnut, Grape and Rose carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc., William F. Graham Jr., 165 Golden Hill Ave., Haverhill, Mass. Tel. Haverhill Drake 23708. Will call to look. V-TF

ANTIQUES - BOSTON DEALER buying gold leaf frames; brass beds; marble-topped furniture; oak, round tables; fancy dishes; gold coins. Tel. Lawrence, MURDOCK 8-3072 or write G. J. Silverman, 2 Lowell St., Boston. V-TF



## Saliba Twins Celebrated Third Birthday With Party



EVELYN AND NINA SALIBA

Evelyn and Nina, twin daughters of Mr. and Mrs. Frederick Saliba, 319 So. Main st., celebrated their third birthday, Jan. 1, at a birthday party held at the family home.

Twin birthday cakes were presented to the twins by their aunt, Mrs. Albert Farrah of Lawrence.

The little girls received many beautiful gifts and dainty refreshments were served.

Among those present were Mr. and Mrs. Berry Berchenko of Methuen, maternal grandparents; Michael Saliba, paternal grandfather; Mrs. Albert Farrah and daughters, Jon Carole and Melissa; Mrs. Albert Farrah Sr., Mr. and Mrs. Norman Leclerc and daughter, Suzanne, of Reading; Mr. and Mrs. Edward Saliba, Mr. and Mrs. Edward Sabbagh and children, Linda, Marilyn and Edward; and Mrs. Peter Quinn and daughter, Linda.

### Want Permits For All Gravel Removal

The Selectmen want to require a gravel permit, if any large quantity of gravel is removed from any land within the town.

An article to accomplish this purpose will be inserted in the warrant for action in March.

The Board hopes to set a minimum requirement, so that permits will be needed.

Members cited one case off Dascomb rd. where gravel was removed - not for sale, but to another job by the same contractor - and now a scar is very evident. The present by-law does not require a permit for a contractor to take the fill from one of his own jobs to another.

An article in the same theme was defeated at a town meeting two years ago, because many persons feared that even the smallest excavation would require a permit. Opponents stressed that individuals, with home projects, might have to obtain permits - and the voters turned the idea down.

Now, the Selectmen hope to point out the damage that can be done by not requiring a permit for major removal, but satisfy the individuals that small projects will not be halted.

Subscribe to the TOWNSMAN

### JUST LISTED NORTH ANDOVER

Near the old center, prestige location.

Gracious home in a beautiful setting, combining the charm of the old with the convenience of the new.

Most attractive 25' x 13' living room with fireplace, delightful dining room with fireplace, good sized, fully equipped kitchen with eating area, separate utility room for washer, dryer and freezer. Four good size bedrooms as well as dressing room and sewing room, 2 1/2 baths. Completely furnished basement pine paneled playroom. Plumbing and wiring in "Apple pie" order. A handsome barn and almost 2 acres of land.

\$42,500

**Pendleton & Dodd**

14 PARK ST., ANDOVER

OFFICE GR 5-0351  
GR 5-2625 - 5-2120 - 5-1171

### Oral Polio Vaccine Will Be Provided

The public schools will start to distribute type I Sabin Oral polio vaccine to the school children Jan. 14.

All children through high school grades will receive the vaccine during regular school hours, and the program will be as follows:

Jan. 14 - Central and West Schools; Jan. 15 - Junior High and South Schools; Jan. 16 - Andover High School; Jan. 17 - Shawsheen School; and Jan. 18 - Sanborn School.

St. Augustine's and Pike School will carry out their program during the week of Jan. 14.

Any pre-school child over three months of age, who has not re-

**ATTENTION!**  
For The Best  
**FISH & CHIPS**  
or **FRIED CLAMS**

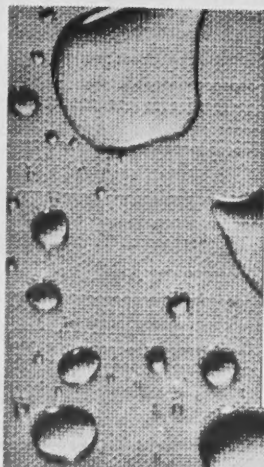
**RICKEYS**  
VARIETY STORE

53 ESSEX ST. ANDOVER  
Next To Railroad Station  
FOR QUICK SERVICE  
JUST CALL 475-3012

## Cross Coal Co.

EST. 1864

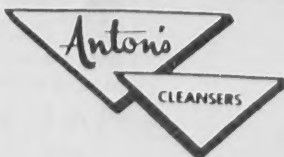
FUEL AND RANGE OIL



Here's a water repellent that really works!

... on rainwear, car coats, snow suits, hunting clothes, practically everything. Ask for our miracle Sanitone

**Soft-n-Dry**



357 North Main Street - Shawsheen

ceived Type I vaccine, may obtain it at the High School clinic between 10 and 11:30 a.m. Wednesday, Jan. 16 and Friday, Jan. 18, or at the Junior High School between 1 and 2:30 p.m. Tuesday, Jan. 15 and Thursday, Jan. 17.

### Want Article On Home Rule

The Selectmen have agreed to ask the voters to approve a Committee on Home Rule.

The Committee would examine legislation and make recommendations to the Selectmen on home rule provisions and problems.

The Massachusetts Selectmen's Association has recommended that every town in the state appoint such a committee.

It was specified by the Selectmen that the moderator will appoint the members of the Committee, if town meeting acts in favor.



Now You Can SAVE!  
**MIRRORS**

**20% OFF**  
ON ALL  
WALL  
MIRRORS

**10% OFF**  
ON ALL  
DOOR  
MIRRORS

**Lawrence Plate & Window Glass Co.**  
417 CANAL STREET  
TEL. 683-7151

### WEST CHURCH PARISH TO HOLD MEETINGS

The annual business meetings of the West Parish Church and Parish will take place Thursday, Jan. 17.

Supper will be served at 6:30. Tickets for the supper are now on sale, in charge of Mrs. John Harley.

Mr. and Mrs. Allen Trott and their son, Jay, of Bethel, Conn., visited with Mr. and Mrs. William Doury of Prospect rd. during the past week.

**ACADEMY BARBER SHOP**  
96 MAIN ST. NEAR A & P  
3 BARBERS - GOOD SERVICE  
New Hours: Daily 8:30 to 6  
CLOSED MONDAYS



Increase useful life of your TOPCOAT ... with

**Anton's**

Sanitone

Dry cleaning!

Special fabric finishes for softness and body... safe, scientific spot removal... expert pressing on professional equipment... careful attention to details and minor repairs... all make doubly certain your topcoat stays tops in appearance. This is why our Sanitone service is so much more than just drycleaning. Call on us for service today.



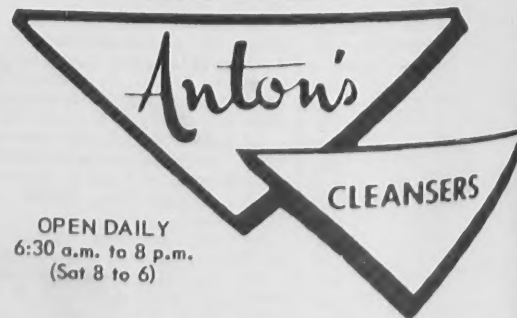
**ANNUAL COAT SALE!**

**ANY CLOTH COAT \$1.39** (REG. \$1.79)

(Excluding Cashmere and Fur Trimmed)

JANUARY 14th THRU FEBRUARY 2nd

**SAME DAY SERVICE**  
DAILY TO 3 P.M.  
**NO EXTRA CHARGE**



OPEN DAILY  
6:30 a.m. to 8 p.m.  
(Sat 8 to 6)

357 North Main Street - Shawsheen

LUCKY MEN - Only a Stanley Chlebowsky, and tractor-trailer ran driver-le view was taken inside th interior office wall. It pu from its previous position.

New Correspondent For Ballardvale



MISS JOAN HAGGERTY  
Miss Joan Haggerty, daughter of Mr. and Mrs. Franklin K. Haggerty, 264 Andover st., is (Continued on Page Eight)

RECORD-BREAKING TOP OCTANE



**Sky Chief**

GASOLINE  
FILL UP AT OUR ECONOMY PRICES

IF YOU PREFER "REGULAR" - USE **TEXACO FIRE CHIEF**

**VILLAGE "ANNEX"**  
SERVICE STATION  
The best friend your car has ever had  
MAIN ST. - NEAR LIBRARY